

19205

BARGAIN AND SALE DEED

Vol. 16370 Page 16370

KNOW ALL MEN BY THESE PRESENTS, That GEORGE A. PONDELLA JR. and  
DONALD E. BAILEY

hereinafter called grantor,  
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto DAVID F. AMAYA &  
INGRID C. AMAYA, H&W and DEBBIE L. AMAYA and REUBEN S. & LOIS AMAYA each as to an undivided  
1/3 interest <sup>Deceased</sup>  
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, situated in the County  
of KLAMATH, State of Oregon, described as follows, to-wit:

The South  $\frac{1}{2}$  of Government Lot 2, Section 2, Township 35 South, Range 8 East, W.M.

And Grantor reserves an easement for joint user roadway over and across  
the existing road running north and south through said property  
which existing road is numbered 1 on map attached at Exhibit "A".

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.....

⓪ However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which). ⓪ (The sentence between the symbols ⓪, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22nd day of May, 1996.  
if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly author-  
ized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS  
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.  
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE  
TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY  
LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN  
ORS 30.930.

*George A. Pondella Jr.*  
*Donald E. Bailey*

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on May 22, 1996,  
by George W. Pondella, Jr. and Donald E. Bailey

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

as \_\_\_\_\_



*Carol Johnson*

Notary Public for Oregon

My commission expires January 31, 1998

GEORGE A. PONDELLA JR. and

DONALD E. BAILEY

Grantor's Name and Address:

DAVID F. &amp; INGRID AMAYA

DEBBIE L. AMAYA

REUBEN S. &amp; LOIS AMAYA

Grantee's Name and Address:

After recording return to (Name, Address, Zip):

*David F. & Ingrid Amaya*  
*3541 Merrillwood Dr*  
*Klamath Falls, OR 97603*

Until requested otherwise send all tax statements to: (Name, Address, Zip):

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

I certify that the within instru-  
ment was received for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book/reel/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as fee/file/instru-  
ment/microfilm/reception No. \_\_\_\_\_,  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

SPACE RESERVED  
FOR  
RECORDER'S USE

16371  
02 T.35S. R.08E. W.M.  
CLATSOP COUNTY

T-400

E MAP 34 08 35

(1880-45W)

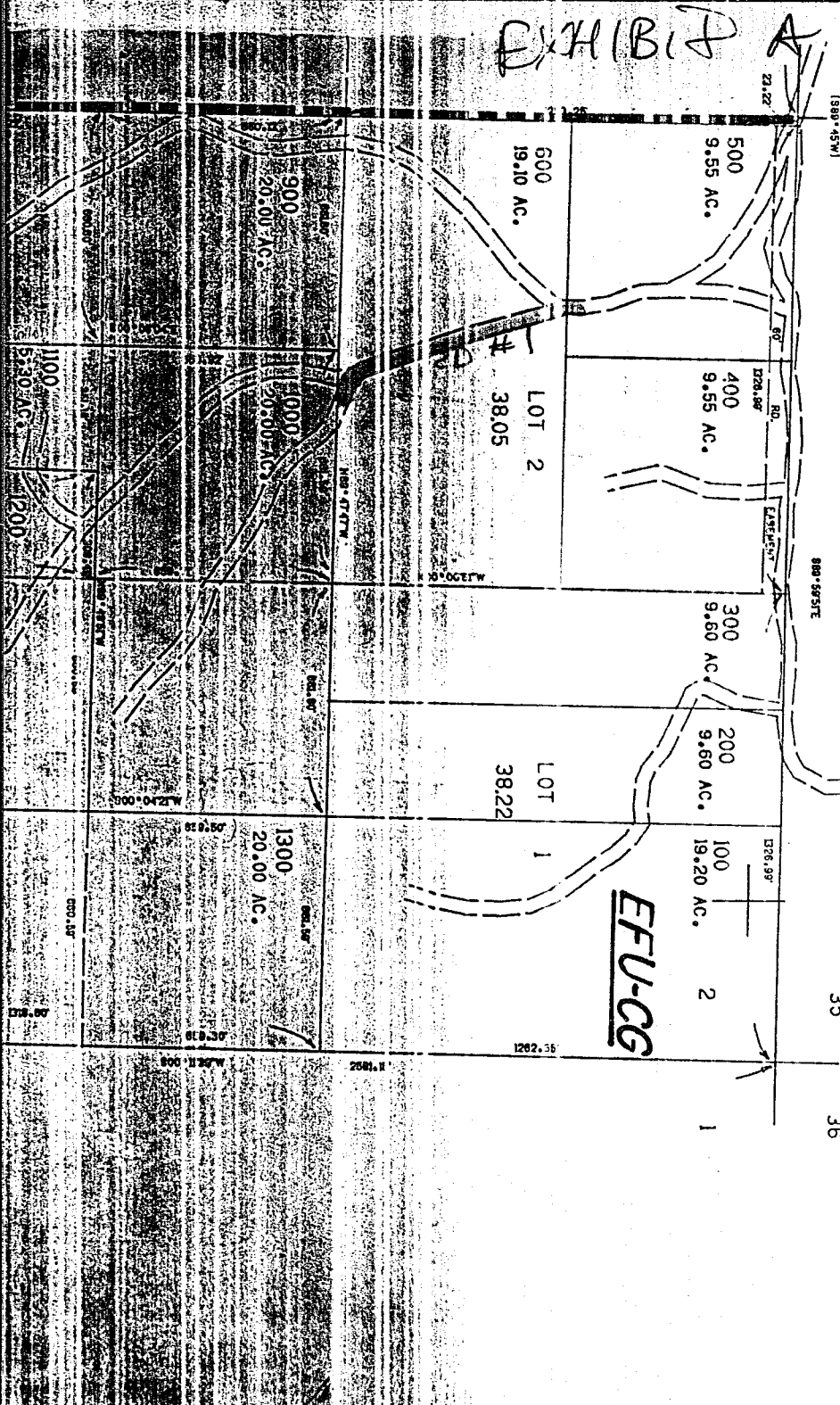


EXHIBIT A

EFU-CG

STATE OF OREGON: COUNTY OF CLATSOP: ss.

Filed for record at request of Aspen Title & Escrow the 4th day  
of June A.D., 1996 at 3:43 o'clock PM., and duly recorded in Vol. M96  
of Deeds on Page 16370

FEES \$35.00

By Bernetha G. Letsch, County Clerk

35 08 02