

19259

Vol. M96 Page 16441

**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**REAL PROPERTY - FORM UCC-3A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s) <b>MATNEY, David C.</b>	2A. Secured Party Name(s) <b>UNITED STATES OF AMERICA</b> acting through <b>FARMERS HOME ADMINISTRATION</b> 2B. Address of Secured Party from which security information is obtainable <b>2455 Patterson St., Suite 1</b> <b>Klamath Falls, OR 97603</b>	4A. Assignee of Secured Party (if any):  4B. Address of assignee:
1B. Debtor Mailing Address(es) <b>Rt 1, Box 625</b> <b>Klamath Falls, OR 97603</b>		

This statement refers to original Financing Statement number: Vol M86, Pg 18799 Date filed: 10/15/86, 1986

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☒ **CONTINUATION** The original financing statement bearing the file number shown above is still active. Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release all Collateral ☐ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**

- ☒ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:

To amend secured party's name and address to: **FARM SERVICE AGENCY**  
**2316 South Sixth Street, Suite C**  
**Klamath Falls, OR 97601**

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

<b>FARM SERVICE AGENCY formerly Farmers Home Administration</b>	
<b>Rowena A. Chase</b>	
<b>ROWENA A. CHASE, Ag. Credit Tech.</b>	
Secured Party signature(s)	Debtor signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

**UNITED STATES DEPARTMENT OF AGRICULTURE**  
**KLAMATH COUNTY FSA OFFICE**  
**2316 S 6TH STREET SUITE C**  
**KLAMATH FALLS OR 97601-1340**

Recording Party contact name: \_\_\_\_\_

Recording Party Telephone number: \_\_\_\_\_

Please do not type outside of bracketed area:

**STATE OF OREGON,** ss.  
**County of Klamath**

Filed for record at request of:

Department of Agriculture  
on this 5th day of June A.D., 19 86  
at 10:45 o'clock AM. and duly recorded  
in Vol. M86 of Mortgages Page 16441  
Bernetha G Letsch, County Clerk

By \_\_\_\_\_

Deputy.

Fee. \$5.00