FINANCING STATEMENT

This Phunchij Sistement is pre into 30 f ling offic pursuant o the Uniform Comm cas Code.

Vol. male Page 16448

For Filing Officer Use Only A10:46 Debtor #1: Secured Party: Sierra-Cascade Nursery, Inc. Northwest Farm Credit Services, ACA 472-715 Johnson RD 900 Klamath Avenue Susanville, CA 96130 h PO Box 148 Klarrath Falls, OR 97601 哥 Tax ID#: 68-0318735 County of Residence: Lassen 8 Debtor /2: Assignee of Secured Party: Tax ID#: County of Residence: Debtor #3:

This financing statement covers the types of colliteral listed on Schedule A, attached, now owned or hereafter acquired, including without limitation, the items so xifically identified thereon and inventory, accounts and general intangibles including without limitation any and all entitlements and payments from state and federal farm programs. Disposition of collateral is not authorized and collateral secures present and future loans and advances.

THIS FILING IS A FIXTURE FILING TO BE FILED FOR RECORD IN THE REAL ESTATE RECORDS.

This statement is filed without the debte r's is gnature to perfect a security interest in collateral, which is already subject to a security interest in another jurisciction; which is proceeds of the described original collateral which was perfected; as to which the filing has lapsed; or acquired after a change of name, identity or corporate structure of debics.

DEBTOR(S) SIGNATURE(S) Sierra-Cascade Nursery, Inc.

Tax ID#:

County of Residence:

By: Joseph R. Jertberg, Presiden

Attest: faug 14,2412.
Laura Jerpberg, Secretary

SECURED PARTY SIGNATURE

Northwest Farm Credit Services, ACA

No. of Additional Sheets: 3 Prepaid Account #:

(Montana Only: This is a: Filing) Name of record owner of Real Estate:

SCHEDULE A

FIXTURES

YEAR:

OTHER:

MAKE: Various IND:

Irrigation Equipment

MODRI · JOINT OWN:

Various N/A

S BRIAL #: CUANTITY:

LOCATION OF FIXTURES:

Parcel 1 - Klamath County, Oregon

NW1/4NE1/4, S1/2NE1/4 and SE1/4 of Section 36, Township 37 South, Range 11 1/2 East of the Willamette Meridian,

W1/2NE1/4 and all that portion of the l IW1/4SE1/4 of Section 1, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregot, lying North of the county Road running Easterly and Westerly through said

TAX ACCOUNT NOS. 3711-V-7301; : 711-V100-200; 3811-V100-200; 3811-V100-800;

Parcel 2 - Lassen County, California

Parcel B: Suzanville Ranch

Vesting: Signra-Cascade Nursery, Inc.

All that certain real property situated, lying, and being in the County of Lassen, State of California, described as follows:

In the Township 29 North, Range 13 Eart. Mount Diablo Meridian, according to the official plat thereof.

Section 12: Section 13:

The South one half of the Southwest on a quarter. The North one half of the Northwest one quarter.

Parcel 3 - California

In Township 29 North, Range 13 East, Mount Diablo Men lian, according to the official plat thereof.

SECTION 10: The SE1/4 of the SE1/4.

SECTION 11:

The S1/2 of the NE1/4, (I e N1/2 of the SE1/4; the N1/2 of the SE1/4; the N1/2 of the SW1/4, the SW1/4 of the SW1/4; the N1/2 of the SE1/4 of the SW1/4; the SE1/4 of the NW1/4, and that portion of the SW1/4 of the NW1/4 lyin; southeasterly of the centerline of the Susan River.

SECTION 12:

The N 1/2 of the SW 1/4; and the SW 1/4 of the NW 1/4; and that portion of the SE 1/4 of the NW 1/4

Beginning at the Southeast corr er of said SE 1/4 of the NW 1/4 of said Section 12; thence North 100 feet; thence West 33 Rods; thence North 1220 feet to he North line of said SE 1/4 of the NW 1/4 of said Section; thence West 775.50 feet to the Northwest corner of said 3E 1/4 of the NV 1/4 of said Section; thence South 1320 feet to the South line of said SE 1/4 of the NW 1/4; and theree East 1320 for t to the point of beginning.

SCHEDULE A

SECTION 14: The NW1/4 of the I W1/4.

SECTION 15: The NB1/4 of the NB1/4.

Parcel 4 - California

32 acres of land lying East of Austin load with the ix dress of 15434 South Austin Road, Manteca, CA 95336.

Parcel #5

County of Lassen, State of California, described as follows:

STATE OF OREGON: COUNTY OF KL. \MATH: ss.

S 1/2 of SE 1/4, E 1/2 of SW 1/4, less 4 acm 1 to County, Deed Book 8, page 448, and less 0.79 acres to State for Highway, Deed Book 38, page 363 in Sec. 10, Twp. 29 N., Range 13 B.

Filed for record at request of		Credit Services	the 5th	day
of June	A.D., 9 16 at 10:16	o'clock A M., and d	uly recorded in Vol. M96	,
of	Mort: ;ages	on Page <u>1644</u>		
		D	L. O. Land. Comm. Of the	

FEE \$15.00

Bernetha G. Letsch, County Clerk