19351

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DELD OF RECONVEYANCE

0900 11266

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Alan D. Brandt & Kimberly M. Brandt, husband & wife KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated by and recorded on M78 County, Oregon, in book_ property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON A QUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LANSUITS AGAINST FARMING OF FOREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

Dated: May 30, 1996.

SS

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Trustee

STATE OF OREGON

County of Klamath

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

Alsemore lev,

Notary Public for Oregon My Commission Expires: 08/02/99

ALICE L. SISEMORE NOTARY PUBLIC - OREGON COMMISSION NO. 045367 MY COMMISSION EXPIRES AUG. 02, 1999

Until a change is requested, send tax statements to:

Klanauth Fallo, O1297603

After recording return to: Joseph Francisca 5101 Sumac Ave

STATE OF OREGON

County of Klamath I certify that the within instrument was received for record on the <u>6th</u> day of <u>June</u>, 1996, at <u>3:37</u> o'clock PM., and recorded in book _, Record of Mortgages of M96____ on page ______ or as file/reel number_____ 19351

said County.

Witness my hand and seal of County affixed.

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Bernetha G Letsch, County Clerk				
Deput	y.	8		

Fee \$10.00