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**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**Real Property - Form UCC-3A**

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

MTC 37958-KA

|                                                                          |                                                                                                                      |                                         |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| This STATEMENT is presented to the County Filing Officer by:             |                                                                                                                      | 4A. Assignee of Secured Party (if any): |
| 1A. Debtor Name(s):<br>TIMM BURR INC                                     | 2A. Secured Party Name(s):<br>SOUTH VALLEY STATE BANK                                                                | 4B. Address of Assignee:                |
| 1B. Debtor Mailing Address(es):<br>325 MAIN ST<br>KLAMATH FALLS OR 97601 | 2B. Address of Secured Party from which security information is obtainable:<br>801 MAIN ST<br>KLAMATH FALLS OR 97601 |                                         |

 This statement refers to original Financing Statement number: M916 page 11506 Date filed: April 24, 1996
☐ TERMINATION

The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

☐ ASSIGNMENT

The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)

☐ CONTINUATION

The original financing statement bearing the file number shown above is still effective.

☒ RELEASE
 Effective only if submitted within six months prior to expiration date.  
 From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral ☒ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
☐ AMENDMENT

Financing statement bearing the file number shown above is amended as described below:

SEE ATTACHED EXHIBIT A FOR DESCRIPTION OF PROPERTY TO BE RELEASED

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

|                                |                     |
|--------------------------------|---------------------|
| Secured Party signature(s)<br> | Debtor signature(s) |
|--------------------------------|---------------------|

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. **DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.**
- This form (UCC-3A) should be recorded with the county filing officer who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The **RECORDING FEE** must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

 SOUTH VALLEY STATE BANK  
 P O BOX 5210  
 KLAMATH FALLS OR 97601

Recording Party contact name:

Recording Party telephone number:

Please do not type outside of bracketed area.

## EXHIBIT A

PARCEL 1:  
THE E1/2 OF GOVERNMENT LOT 20 IN SECTION 19, TOWNSHIP 36 SOUTH, RANGE  
11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PARCEL 2:  
THE W1/2 OF GOVERNMENT LOT 20 IN SECTION 19, TOWNSHIP 36 SOUTH, RANGE  
11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PARCEL 3:  
GOVERNMENT LOT 21 IN THE NW1/4 SW1/4 OF SECTION 19, TOWNSHIP 36 SOUTH,  
RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

PARCEL :  
THE E1/2 OF GOVERNMENT LOT 28, IN SECTION 19, TOWNSHIP 36 SOUTH, RANGE  
11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 7th day  
of June A.D., 19 96 at 3:05 o'clock P.M., and duly recorded in Vol. M96,  
of Mortgages on Page 16791.

Bernetha G. Letsch, County Clerk

FEE \$10.00

By Cheryl Russell