

mtc 37051  
Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Circle Five Ranch, Inc.

an Oregon Corporation and \_\_\_\_\_, and recorded or filed in County of Klamath

State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	1/18/90	2/14/90		M90	3023
Real Estate Mortgage for Oregon	USA/FmHA (re-recorded)	8/2/77 8/2/77	8/2/77 8/11/77		M77 M77	13801 14602

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 6th day of June, 19 96, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA  
By Karen M. Boyles  
KAREN M. BOYLES  
Title Agriculture Credit Manager  
Farmers Home Administration  
United States Department of Agriculture

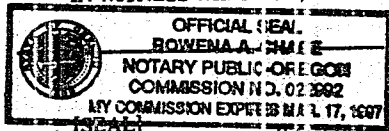
STATE OF Oregon  
COUNTY OF Klamath

## ACKNOWLEDGMENT

On this 6th day of June, 19 96, before me, the subscriber, a Notary Public \_\_\_\_\_, in and for the above county and State, appeared

Karen M. Boyles, known to me to be Agriculture Credit Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it Klamath Falls, Oregon

IN WITNESS WHEREOF, I have set my hand and seal at \_\_\_\_\_



the day and year listed above.

Rowena A. Chase  
ROWENA A. CHASE (Signature)

My commission expires 3/17/97

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 10th day of June, A.D., 19 96, at 11:36 o'clock A.M., and duly recorded in Vol. M96 of Mortgages on Page 16907.

Bernetha G. Letsch, County Clerk

FEE \$10.00

By Cheryl