L9509 AccuFile, Inc. 6221 South 90th Street Raiston, NF 58127

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, Sound Home Improvement 402 Tacoma Ave. S. #100 Tacoma, Wa. 98402

does hereby sell, assign,

transfer and set over unto

TMS Mortgage Inc., dba The Money Store

its successors and assigns, the following mortgage(s)/deed(s) of trust owned by Sound Home Improvement

on real estate located in Klammath County, State of Oregon and more particularly described as follows:

See Exhit A

A certain mortgage/deed of rust made by

Robert L. Woodbury and Nancy M. woodbury Husband and wife

dated 4-24-96

in the amount of \$

recorded in Book

this

, Page concurrently

together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands day of

> Sound Home Improvement Name of Contractor

STATE OF OREGON

County of KlammaTH

, before me, ORLO Mundok. Notary Public, personally 4-24-96 appeared Jemnine biorkund , personally known to me, or proved to me on the basis of satisfactory evidence to the bye persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

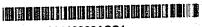
WITNESS my hand and official seal.

Notary Public



Gallund Pres.





LOTS 4 AND 5, BLOCK 1, KLAMATH RIVER SEORTMAN'S ESTATES, IN THE COUNTY OF KLAMATH, STATE OF OREGON

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD. IF ANY.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Accu File Inc. the 10th day of June A.D., 19 56 at 1:05 o'clock P.M., and duly recorded in Vol. M96

of Mort:gages on Page 16955

Bernetha G. Letsch, County Clerk

FEE \$15.00

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