

19539

RECORDING REQUESTED BY

MTC

JUN 10 P3:45

Vol. M96 Page 17025

AND WHEN RECORDED MAIL TO:

NAME Joe D. Ruff
 STREET 540 E. Nees, #107
 ADDRESS Fresno, CA 93720
 CITY, STATE &
 ZIP CODE

38357-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That I, Jayne M. Ruff
 the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint
Joe D. Ruff

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

- (a) To sign all legal documents regarding real estate of home sale located at 2245 Hughes St., Klamath Falls, OR 97601.

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

This Limited Power of Attorney is granted for a period of 15 days and shall become effective on June 5, 1996 and shall terminate on June 20, 1996.

Wherever the context so requires, the singular number includes the plural.

WITNESS my hand this 4th day of June, 1996.

Jayne M. Ruff

STATE OF CALIFORNIA

COUNTY OF FRESNO

On JUNE 4, 1996 before me, BRENDA SMITH, NOTARY PUBLIC

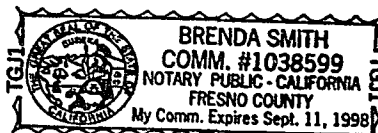
(NAME, TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")

personally appeared JAYNE M. RUFF
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL:

Brenda Smith

(SIGNATURE)



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 10th day of June A.D., 1996 at 3:45 o'clock P M., and duly recorded in Vol. M96 of Deeds on Page 17025

FEE \$10.00

By Bernetha G. Letsch, County Clerk