



WARRANTY DEED

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ASPEN TITLE ESCROW NO. 01044661

AFTER RECORDING RETURN TO: Mr. and Mrs. Glien F. Horner 4444 (Mthuy) Klamath Jalle OR 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

KEITH E. ASHBY, hereinafter called GRANTOR(S), convey(s) to GLEN F. HORNER and LORETTA B. HORNER, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 59, CASITAS, in the County of Klamath, State of Oregon.

Code 41 Map 3909-10CD TL 4100

"THIS INSTRUMENT UILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. EFFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$30,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 7th day of June, 1996.

KEITHE. ASHBY

STATE OF OREGCN, County of Klamaths)ss.

On June 101996, personally appeared KEITH E. ASHBY, and acknowledged the foregoing instrument to be his voluntary act and dged.

BREEDCERERERER OFFICIAL SEAL MARLENE T. ADDINGTON NOTARY PUBLIC - OREGON COMMISSION NO. 022239 MY COMMISSION EXPIRES MAR. 22, 1997 W Notary Public

STATE OF OREGON: COUNTY OF KLAMATH : 55.

	Aspen Title &	Escrow	he <u>llth</u> day
Filed for record at request of	A.D., 19 96 at 3:42	o'clockPM., and duly record	ted in Vol. <u>M96</u>
01 <u></u> (of Deeds	on Page 17243	sch, County Clerk
		By Curry	Jussell
FEE \$30.00	이 한 것을 만큼 많이.	БУ <u></u>	
	그는 물질을 가지 않는 것을 가 물었다.	말할 수 없는 것 같 것 같 것 같 것 같 것 같 것 같 것 같 것 같 것 같 것	7

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