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STATE OF OREGON	UNIFORM COMMERCIA REAL PROPERTY - FO	AL CODE	FINANCING STATEMENT
THIS I	FORM FOR COUNTY FILM	NG OFFICER USE	ONLY
ni isu kasuo ing isu ni ni sunta ing			o lite Uniform Commence (Code)
1A. Deblor Name(s):	2A. Secured Party Name(s):		4A. Assignee of Secured Party (if any):
Pompa, terry g Pompa, ronda j	Western Bank, a Washington Mutual Ba	division of ank	
1B. Debtor Mailing Address(es): 7637 SKYLINE DR KLAMATH FALLS, OR 97603	28. Address of Secured Party Information is obtainable: 12655 SW CENTER ST PO BOX 4150 BEAVERTON, OR 970	TREET SUITE 510	4B. Address of Assignee:
3. This financing statement covers the following typ	pes (or items) of property (check i	f applicable):	
X The goods are to become fixtures on:			
	L	The above timber is sta	
(describe real estate) LOT 45 SKYLINE VIEW ADDITION	gas and on) or accounts will be th	12nceo at the weilnead o	r minehead of the well or mine located on:
record owner is:	d for record in the real estate reco	ords. (If the debtor dce	s not have an interest of record) The name o
X Check box if products of collateral are als	o covered Nu	imber of attached additic	nal sheets:
A carbon, photographic or other reproduction of the			
By: X - Show Ca. Com	nis torm, tinancing statement or se	curity agreement serves	as a financing statement under ORS Chapter 7
			as a financing statement under ORS Chapter 7
By: X Show Ch. Com X HOWA HOMDA Signature(s) of the debtor required in most cas		Signature(s) of Secured F	
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By: X - John G. Com Signature(s) of the debtor required in most car I. PLEASE TYPE THIS FORM. 2. If the space provided for any item(s) on this for	ses. S <u>INSTRUCTIO</u> m is inadequate, the item(s) shou filcer. DO NOT STAPLE OR TAPE re county filing officers who record	Signature(s) of Secured F NS Id be continued on addit ANYTHING TO THIS FC	Party in cases covered by ORS 79.4020 sonal sheets. Only one copy of such additiona DRM.
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EXHIBIT TO UCC-1 FINANCING STATEMENT

June 4, 1996

17513

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between Westorn Bank, a division of Washington Mutual Bank and

POMPA, TERRY G (SSN or TIN: 588-19-3420) POMPA, RONDA J (SSN or TIN: 540-04-6782)

COLLATERAL DESCRIPTION:DAY & NIGHT GAS PACK, MODEL # 583A24050, SN# 0596G11340

AMERICAN WATER HEATER, MODEL# G52-43T34, SNI 9611354438

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This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: LOT 45 SKYLINE VIEW ADDITION

This Exhibit is accounted on the same sate as the UCC Financing St undersigned	atement by Western Bank, a civision of Washington Mutual Bank and th
- en Com	Western Bank, sydivision of Washington Mutual Bank
Signature(s) of Debtor(s)	By: MULLIUS A Windway Signature(8) of Secured Party (les)
STATE OF OREGON: COUNTY OF KLAMATH : ss.	And Andrews (A. A. A
Filed for record at request of <u>Western RAnk</u>	the <u>13th</u> day
of A.D., 19 <u>96</u> at <u>11:14</u>	o'clock <u>A</u> M., and duly recorded in Vol. <u>M96</u>
• Of <u>Mortgages</u>	on Page <u>17512</u> ,

By

Bernetha G. Letsch, County Clerk

issue

FEE \$10.00