## 36 JUN 13 AN1:39 WARRANTY DEED Vol MAR Page 17560

MTC 2024OPS ROBERT J. MULLEN AND LAURA J. MULLEN, INITIAL TRUSTEES OF THE MULLEN FAMILY - 19790 TRUST, AND KERRY S. PENN, ALL AS TEMANTS IN COMMON, Grantor(s) hereby grant, bargain, sell and convey to: BRUCE W. WILLIAMS and JACKIE WILLIAMS, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described

real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 3 of TRACT NO. 1287, AGENCY LAKE RANCHES, according to the official plat thereof on file in the office of the County Clerk of Klamath County,

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

50,000.00. The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 17438 LOS AMIGOS, FOUNTAIN VALLEY, CA 92708

21St day of May	, 199 <u>6</u>
Dated this 315t day of Muy	
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KERRY	S. PEND
a da ser en la compañía de la compañí	Do Ola
	My Ju ullen
ROBER	TJ. MULLEN, TRUSTEE
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LAVRZ	J. MULLEST TRUSTEE
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NOTARY ACKNOWLEDGEMENT	
STATE OF SS.	mar 31 19 96
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COUNTY OF	Robert J. Mullen, Trusul
Personally appeared the above named	sters of the Mullen Family Trust
and acknowledged the foregoing instr	ument to be Hall voluntary act.
and acknowledged the foregoing instr	
OFFICIAL SEAL	Cherflesbun-
CHERYL CORPERN () NOTARY PUBLIC OUT AND	Notary Public for Ovegon
COMMISSION NO. 047622 MY COMMISSION EXPIRES OCT. 12, 1999	Notary Public 101
	My commission expires 10-12-99
	OFFICIAL SEAL
( <b>seal</b> )	A CHEDYI COBUKN
	NOTARY FUBLIC-OREGON
ESCROW NO. MT38248-PS	MY COMMISSION EXPIRES OCT. 12, 1999
Return to:	
BRUCE W. WILLLAMS	
17438 LOS AMIGOS FOUNTAIN VALLEY, CA 92708	
	사실 및 관계적으로 전망되었다. 같은 것이 사실 전망 전망 이 것이 있는 것이 같이 있는 것이 있는 것이 있다. 같은 것이 사실 전망 전망 전망 이 것이 있는 것이 같이 있는 것이 있는 것이 같이 있는 것이 없다.

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR State of County of 7 personally appeared personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, OFFICIAL SEAL DEBORAH T. GAGNON NOTARY PUBLIC CALIFORNIA COMM. NO. 1046967 RIVERSIDE COUNTY MY COMM. EXP. JAN. 30, 1999 executed the instrument. WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. 38248-PS **Description of Attached Document** Title or Type of Document: Warranty Decel-NONE Document Date: Number of Pages: \_\_\_\_ Signer(s) Other Than Named Above: \_ Capacity(ies) Claimed by Signer(s) Signer's Name: KCRPUS Kenn Signer's Name: Individual Individual Corporate Officer Corporate Officer Title(s): Title(s): Partner — 
Limited 
General □ Partner — □ \imited □ General □ Attorney-in-Fact Attorney-in-Fact □ Trustee □ Trustee Guardian or Conservator IT THUMBPRI Guardian or Conservator GENTIHOIGIEPHIN ODSIGNER Other: fop of thumb here Other: Too of thumb here Signer Is Representing: Signer Is Representing: STATE OF OREGON: COUNTY OF KLAMATH : SS. Filed for record at request of \_ Amerititle the 13th day A.D., 19\_96 at 11:39 o'clock AM., and duly recorded in Vol. June M96 of Deeds on Page \_\_\_\_\_17560 Bernetha G. Letsch, County Clerk FEE \$35.00 aulene Mullengle

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