K-49346

Vol. m96 Page 17614

그 현대가 그 대통한 경기 전기 전기 전기 전기 때문에 되었다.	방마 이번 경우를 통결하는 사람들은 학생들은 그 것 같아.	
KNOW ALL MEN BY THESE PRESENT	TS, That the undersigned trustee or successor trustee	under that
certain trust deed dated October 14,	., 19.94., executed and delivered by	
Jerry O. Madden	as grantor and recorded on October 19,	, 1994,
in the Mortgage Records of Klamath	County, Oregon, in Book/reel/volume No M94	at
page32418, and/or as fee/file/instrument/i	microfilm/reception No(indicate which	ı), convey-
ing real property situated in that county described	l as follows:	

See above referenced Trust Deed for legal description

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

KLAMATH COUNTY TITLE COMPANY

June 12 19 96				KLAMATH COUNTY TITLE COMPANY			
				Ву:	وج	beare	\sim
				X		President	*************************
208	000					Trustee	
	STATE	OF OREGON,	County of	Klamath) ss.	
	by						
	<i>by</i>	- R. E. V	eatch			June_12	
	88		nt County T				
MY COM	OFFICIAL S JILL M. O'N NOTARY PUBLIC COMMISSION NO. MISSION EXPIRES OCT	IEIL (1) OREGON (1) 047764 (1)		My commission	M. expires	1411.0111	olic for Oregon
Tr	rustee's Name and Addres				Co was	TE OF OREGON, ounty ofKlamath I certify that the with received for record on June	hin instrument the 13th day
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	SI	PACE REGERVED FOR ECORDER'S USE	2:07 book	o'clock PM., a c/reel/volume NoM	nd recorded in 96on page
After recording return to (Jerr	(Name, Address, Zip): y O. Madden			CONDER 5 USE	men	614 and/or as for the state of	No.19811
2152	Gettle ath Falls, 0					ord of Mortgages of sa Witness my hand	
Until requested otherwise	send all tax statements t	e (Name, Address, Zig	»):			nty affixed. metha G. Letsch,	County Cler
			Fee \$	10.00	By	Danline Mulle	nisky Deputy