19830

WARRANTY DEED

Vol. mq Page 17654

47C38174LW REMINETH L. DENCER AND PATRICIA A. DENCER, TRUSTEES OF THE DENCER PAMILY TRUST.

Grantor(s) hereby grant, bargain, sell and convey to:

Dated this 6 day of 6 196

DOUGLAS J. DOUGAN and JEANNETTE /DOUGAN, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PLEASE SEE EXHIBIT "A"

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 1825 Lancuster Ave. Klarnush Fulls, UN 97601

TRUSTEES OF THE DENCER FAMILY

PATRICIA A. DENCER a Denos

NOTARY ACKNOWLEDGEMENT

STATE OF ALLES

STATE OF	1//ii cc	Shine (a	1996
COUNTY OF	Klumuth_ 3.		12
Personally ap	peared the above named		
Kenneth	L. Dencer and	Partricia A. Der	acer as trustee

and acknowledged the foregoing instrument to be Well voluntary act.

LISA LEGGET - WEATHERBY
NOTARY PUBLIC - OREGOE
COMMISSION NO. 049121
MY COMMISSION EXPIRES NOV. 20. 1999

Notary Public for Oslam

My commission expires 1/20/99

(seal)

ESCROW NO. MT38174-LW

Return to: DOUGLAS J. DOUGAN 1925 Lancuster Ave. Klamath Falls, or 97601

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

The NE1/4 of the NW1/4 of Section 19, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM any portion lying with the Right of Way of County Road No. 1079 Haskins Road.

PARCEL 2:

The Easterly 30 feet of the NW1/4 of the NW1/4 of Section 19, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM the North 619.78 feet thereof.

PARCEL 3:

The S1/2 NW1/4 of Section 19, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 4:

Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

Section 19: Government Lot 1 (NW1/4 NW1/4) EXCEPTING the following described premises thereof, to wit: Commencing on the East line of Government Lot 1, Section 19, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, at a point South 00 degrees 28' West 515.42 feet from the Northeast corner of said Government Lot 1, and running South 00 degrees 28' West along said East line a distance of 104.36 feet; thence North 89 degrees 32' West 104.36 feet to a point; thence South 89 degrees 32' East 104.36 feet to the point of beginning. Easterly 30 feet of said Government Lot 1, Section 19, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, extending from the North boundary to the South boundary of said lot.

ALSO EXCEPTING the following described real property: Beginning at a 5/8 inch iron pin marking the Northwest corner of said Section 19; thence South 89 degrees 32' East along the North line of said Section 19 a distance of 1031.24 feet to the true point of beginning of this description; thence South 0 degrees 28' West at right angles to the North line of said Section 19 a distance of 30.00 feet to a 1/2 inch iron pin on the South right of way line of the County Road; thence continuing South 0 degrees 28' West a distance of 260.40 feet to a 1/2 inch iron pin; thence South 89 degrees 32' East parallel with the North line of said Section 19 a distance of 150.00 feet to a 1/2 inch iron pin on the South line of said County Road; thence continuing North 0 degrees 28' East a distance of 30.00 feet to the North line of said Section 19; thence North 89 degrees 32 West along the North line of said Section 19 a distance of 150 feet to the true point of beginning. The above described tract of land includes a 30 foot strip of land in the county road right of way along the North 30 feet thereof.

-continued-

ALSO EXCEPTING a tract of land situated in Government Lot 1, Section 19, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a 5/8 inch iron pin marking the Northwest corner of said Section 19; thence South 89 degrees 32' East along the North line of said Section 19 a distance of 1181.24 feet to the true point of beginning of this description; thence South 00 degrees 28' West a distance of 290.40 feet; thence South 89 degrees 32' East a distance of 135 feet, more or less, to the West line of that tract of land described in Deed Volume M68, page 1820, of Klamath County Deed Records; thence Northerly along the said West line 290.40 feet to the North line of said Government Lot 1; thence North 89 degrees 32' West a distance of 135 feet to the true point of beginning.

FURTHER EXCEPTING that portion described as follows: Beginning at the Northwest corner of Section 19; thence Easterly along the right of way of Klamath County Road known as Wu Road for a distance of approximately 328 feet; thence South for a distance of 300 feet; thence West a distance of 328 feet; thence North along the West Section line of Section 19 a distance of 300 feet to the point of beginning.

STATE OF OREGON: COUN	NTY OF KLAMATH: ss.			
Filed for record at request of	Amerititle	the	e 13th	_ day
	A.D., 19 96 at 3 3 39	o'clock _ P M., and duly recorde	ed in Vol. M96	
0		on Page <u>17654</u>		
		By Bernetha G. Letson	ch, County Clerk	
FEE \$40.00		By Spanner from	M MANAGE	