

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That _____

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20th day of April, 1973, made and executed by Leon R. Palmer and Sally E. Palmer, husband and wife, the mortgagor therein to, A. Palmer and Virginia M. Palmer, the mortgagee therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume M73, Page 5110, Microfilm Records of Klamath County, Oregon, on April 30, 1973.

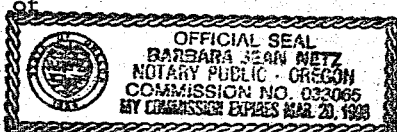
together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this _____ day of _____, 19____; if the undersigned is a corporation it has caused its name to be signed.

James M Palmer

STATE OF OREGON, County of Multnomah) ss.
This instrument was acknowledged before me on 5-31, 1996
by JAMES M PALMER
This instrument was acknowledged before me on _____, 19____
by _____
as _____
of _____



Barbara Jean Netz
Notary Public of Oregon
My commission expires 3-20-98

Mortgagee: James M Palmer

STATE OF OREGON, }
County of Klamath } ss

I certify that the within instrument was received for record on the 14th day of June, 1996, at 2:52 o'clock P M, and recorded in Volume No. M96 on page 17850 or as /instrument/ No. 19907, Record of Mortgages of said County.

Mortgagor: _____

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

Ameritide

Bernetha G. Letsch, Co Clerk
NAME TITLE
BY Bernetha Letsch Deputy
FEE: \$10.00

OREGON HEALTH DIVISION CENTER FOR HEALTH STATISTICS

OREGON DEPARTMENT OF HUMAN RESOURCES
HEALTH DIVISION
CENTER FOR HEALTH STATISTICS
CERTIFICATE OF DEATH

95-012014

167983
LD TAG NO

Local File Number

State File Number

1. DECEDENT'S FIRST NAME Nelle		Middle M.		Last ALVAREZ		2. SEX Female	3. DATE OF DEATH (Month, Day, Year) June 2, 1995
4. SOCIAL SECURITY NUMBER 581-28-8383		5a. AGE Last Birthday 74	5b. Under 1 Year MOS. Days	5c. Under 1 Day Hours Mins	6. BIRTHPLACE (City and State or Foreign) Guadalupe, Mexico		7. DATE OF BIRTH (Month, Day, Year) December 7, 1910
8. WAS DECEDENT EVER IN U.S. ARMY OR NAVY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No							
9. PLACE OF DEATH (Check only one) <input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)							
10. FACILITY NAME (If not institution, give street and number) Merle West Medical Center				11. CITY, TOWN, OR LOCATION OF DEATH Klamath Falls		12. COUNTY OF DEATH Klamath	
13a. DECEDENT'S USUAL OCCUPATION (Do not use retired) Laundry Presser		13b. KIND OF BUSINESS/INDUSTRY Laundry Industry		14. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Widowed		15. SPOUSE (If Married, Widowed, Divorced (Specify)) Severino Pancho Alvarez	
13c. RESIDENCE - STATE Oregon		13d. COUNTY Klamath		13e. CITY, TOWN OR LOCATION Klamath Falls		13f. STREET AND NUMBER 4537 Winter Avenue	
13g. INSIDE CITY LIMITS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		13h. ZIP CODE 97603		14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If Yes, specify Cuban, Mexican, Puerto Rican, etc.) Mexican		15. RACE American Indian, Black, White, etc. (Specify) Hispanic	
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (10-12) College (14 or 15)							
17. FATHER - NAME first middle last Carlos Morales				18. MOTHER - NAME first middle maiden Pomposa Torres			
19. INFORMANT - NAME and relationship to decedent Teresa Herrera Daughter							
20a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Mt. Calvary Cemetery		20c. LOCATION - City or Town, State Klamath Falls, Oregon			
21. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>James O. Riggs</i>		22. LICENSE NUMBER CO-3572		23. NAME, ADDRESS AND ZIP OF FACILITY O'Hair's Funeral Chapel 515 Pine St. Klamath Falls, OR 97601			
24. DATE FILED (Month, Day, Year) JUN 05 1995		25. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A		26. YAS GIFT MADE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A			
TO BE COMPLETED BY CERTIFYING PHYSICIAN							
27. TIME OF DEATH 8:50 A.M.		28. WAS MEDICAL EXAMINER NOTIFIED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
29. On the basis of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>Randal A. Machado</i> M.D.							
30. DATE SIGNED (Month, Day, Year) 6/2/95							
31. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print) Randal A. Machado M.D. 1995 Main Street Klamath Falls, Oregon 97601							
32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)							
TO BE COMPLETED ONLY BY MEDICAL EXAMINER							
33a. TIME OF DEATH 8:50 A.M.		33b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour) June 2, 1995					
34. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated. (Signature) <i>Randal A. Machado</i> M.D.							
35. DATE SIGNED (Month, Day, Year) 6/2/95							
36. COUNTY							
TO BE COMPLETED BY CERTIFYING PHYSICIAN							
37. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)							
PART I (a) Unclear natural cause 1. Left Myocardial Infarction							
DUE TO, OR AS A CONSEQUENCE OF:							
(b) Coronary Artery Disease							
DUE TO, OR AS A CONSEQUENCE OF:							
(c) Hypertension							
PART II OTHER SIGNIFICANT CONDITIONS Conditions contributing to death but not resulting in the underlying cause given in PART I							
38. Did tobacco use contribute to the death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		39. AUTOPSY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		40. IF YES, were findings considered in determining cause of death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
41. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accidental <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Legal Intervention <input type="checkbox"/> Homicide		41a. DATE OF INJURY (Month, Day, Year)		41b. TIME OF INJURY		41c. INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
41d. DESCRIBE HOW INJURY OCCURRED		41e. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)					
41f. LOCATION (Street and Number or Rural Route Number, City or Town, State)							

RESERVED FOR REGISTRAR'S USE

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE OR THE VITAL RECORD FACTS ON FILE IN THE VITAL RECORDS UNIT OF THE OREGON HEALTH DIVISION.

JUN 10 1995

DATE ISSUED:

EDWARD J. JOHNSON II
STATE REGISTRAR

STATE OF OREGON: COUNTY OF KLAMATH: 65.

Filed for record at request of AmeriTitle the 14th day of June, A.D., 19 96 at 2:52 o'clock P M., and duly recorded in Vol. M96 of Deeds on Page 17851

FEE \$10.00

RETURN: Marvin Dunster
704 Miles Ave
Billings MT 59101

By *Bernetha G. Leach* Bernetha G. Leach, County Clerk