

20051

96 JUN 18 P2:28

SATISFACTION OF MORTGAGE

Vol m96 Page 18133KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of DECEMBER, 1993, made and executed by KEITH SMITH

the mortgagor therein, to SOUTH VALLEY STATE BANK
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the
 County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of
 Mortgages on page 32725 or as fee/file/instrument/microfilm/reception No. 72546 (indicate which) on
DECEMBER 9, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 11TH day of JUNE, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: [Signature]

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on June 12, 1996

by JOHN F. DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Tina M Fisher
 Notary Public for Oregon
 My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

KEITH SMITH

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
 County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of June, 1996, at 2:28 o'clock P.M., and recorded in book/reel/volume No. M96, on page 18133, or as fee/file/instrument/microfilm/reception No. 20051, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Pauline M. Mendenhall Deputy

Fee \$10.00

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