



DEPARTMENT OF TRANSPORTATION  
DIVISION OF MOTOR VEHICLE SERVICES  
1885 LANA AVE., NE SALEM OR 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

X 219592

Owner's Certificate of Legal Interest

MAY 14 1996

### INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

### PART I

Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): **The E 1/2 of the SW 1/4 of the NE 1/4 of Section 30, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.**

If there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. **If there are none, write "none".**

NAME AND ADDRESS  
HIGHLAND COMMUNITY FEDERAL CREDIT UNION 3737 Shasta Way Klamath Falls, Oregon 97603

NAME AND ADDRESS  
SERVICES, INC.  
OCUL/ 9730 SW Nimbus Ave. Beaverton, OR 97008

Tax Lot Number (from assessor): **Key 492096 #3908-03000-01000**

### PART II

Legal description of the manufactured structure that is located on the real property described above:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1993	REDMN	28	56.	11818100AB

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted. **If there are none, write "none".**

NAME AND ADDRESS  
HIGHLAND COMMUNITY FEDERAL CREDIT UNION 3737 Shasta Way Klamath Falls, OR 97603

NAME AND ADDRESS  
SERVICES, INC.  
OCUL/ 9730 SW Nimbus Ave. Beaverton, OR 97008

SIGNATURE OF SECURED PARTY	DATE	SIGNATURE OF SECURED PARTY	DATE
X Nancy B. Nealy		X [Signature]	

Tax Lot Number (from assessor): **M-219592 #3908-03000-01000**

I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

SIGNATURE OF OWNER	ADDRESS	TELEPHONE (Optional)
X [Signature]	PO Box 484 Head OR 97627	

SIGNATURE OF OWNER	ADDRESS
X [Signature]	PO Box 484 Head OR 97627

OFFICE USE ONLY

### PART III

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

DATE	SIGNATURE OF DMV OFFICER
6-18-96	X [Signature]

This exemption is VOID if not recorded with the county within 15 calendar days from: **6-18-96**

APPLICATION FOR RECORDING OF INSTRUMENT  
OFFICIAL RECORDING BY COUNTY CLERK

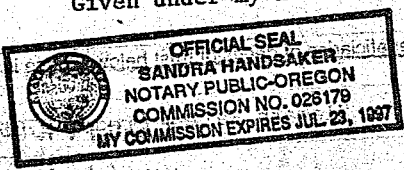
MAY 14 1996

STATE OF OREGON

County of Klamath

BEFORE ME, the undersigned authority, on this day personally appeared NANCY B. NEAL, CEO, of HIGHLAND COMMUNITY FEDERAL CREDIT UNION, known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same as for the said HIGHLAND COMMUNITY FEDERAL CREDIT UNION, and as the act and deed of HIGHLAND COMMUNITY FEDERAL CREDIT UNION for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of this office this 19th day of March, 1996.



*Sandra Handsaker*  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 7/23/97

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 19th day of June A.D., 19 96 at 3:16 o'clock P. M., and duly recorded in Vol. M96 of Deeds on Page 1826T

By Bernetha G. Letsch, County Clerk

FEE \$15.00

Ret: Amerititle