

20133

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FORM No. 725 - SATISFACTION OF MORTGAGE (Individual or Corporation)

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SATISFACTION OF MORTGAGE

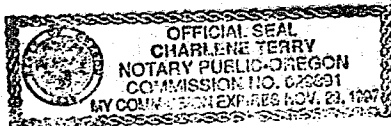
KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 11TH day of FEBRUARY, 19 94, made and executed by FRANK S. JAKUBOWSKI AND DANNI DAY JAKUBOWSKI, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 10987 or as fee/file/instrument/microfilm/reception No. 79057 (indicate which) on APRIL 13, 19 94;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of JUNE, 19 96.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 19 96.,

This instrument was acknowledged before me on JUNE 6, 19 96.,
by JOHN F DOTY
as VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Charlene Terry
Notary Public for Oregon
My commission expires 11-23-97

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

FRANK S AND DANNI DAY JAKUBOWSKI

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of June, 19 96., at 3:45 o'clock P.M., and recorded in book/reel/volume No. M96, on page 18288, or as fee/file/instrument/microfilm/reception No. 20133, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Barnetha G. Letsch, County Clerk
NAME TITLE

By _____ Deputy

Fee \$10.00

96 JUN 19 P 3:45