

20/194

96 JUN 27 AM 10

Vol. 190 Page 19072

WARRANTY DEED TO GRANT ESTATE BY THE ENTIRETY

MTC 38278DS

THIS INSTRUMENT WITNESSETH, that Helen M. Campbell, hereinafter known as Grantor, for the consideration hereinafter stated, has bargained and sold, and by these presents does grant, bargain, sell and convey unto Jason A. Wilson and Jennifer L. Wilson, husband and wife, hereinafter known as Grantee, the following described premises, situated in Klamath County, Oregon, to-wit:

**PARCEL 1:**

Beginning at the Northwest corner of the NW 1/4 of the SW 1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, and thence running East 104 feet; thence South 416 feet; thence West 104 feet to the West line of said Section 9; thence North along the West Line of said Section 9 416 feet to the point of beginning.

**PARCEL 2:**

A portion of the NW 1/4 SW 1/4 of section 9, Township 39 South, Range 10, E.W.M. described as follows: Beginning at a point on the North line of said NW 1/4 SW 1/4 which lies East a distance of 104.0 feet from the Northwest corner of said NW 1/4 SW 1/4; thence continuing along said north line East a distance of 104.0 feet to a point; thence South at right angles to said North line a distance of 416.0 feet to a point; thence West, parallel to said North line, a distance of 104.0 feet to a point; thence North, at right angles to said North line, a distance of 416.0 feet to the point of beginning. Excepting that portion lying within the right-of-way of Pine Grove Road.

Also a portion of the NW 1/4 SW 1/4 of Section 9, Township 39 South, Range 10, E.W.M., described as follows: Beginning at a point on the West line of said NW 1/4 SW 1/4 which lies South a distance of 416.0 feet from the Northwest corner of said NW 1/4 SW 1/4; thence East, parallel with the North line of said NW 1/4 SW 1/4, a distance of 208.0 feet to a point; thence South, at right angles to said North line, a distance of 209.4 feet to a point; thence West, parallel with said North line, a distance of 208.0 feet, more or less, to the West line of said NW 1/4 SW 1/4; thence North along said West line a distance of 209.4 feet, more or less, to the point of beginning.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$90,000.00.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantor does hereby covenant, to and with the said grantees, and their assigns, that she is the owner in fee simple of said premises; that they are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24<sup>th</sup> day of June, 1996.

Helen M. Campbell

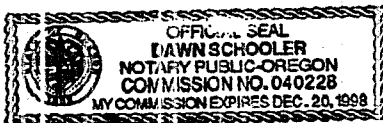
STATE OF OREGON )

County of Klamath ) SS Dated: June 24, 1996.

Personally appeared the above named Helen Marie Campbell and acknowledged the foregoing instrument to be her voluntary act and deed. Before me:

Dawn Schooler

Notary Public for Oregon

My Commission Expires: 12/20/98

After recording return to:

Jason & Jennifer WilsonP.O. Box 7676Klamath Falls, OR

Until a change is requested,  
send all tax statements to:

Jason & Jennifer WilsonP.O. Box 7676Klamath Falls, OR

STATE OF OREGON )

County of ) SS

I certify that the within instrument was  
received for record on the \_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock

\_\_\_\_\_, and recorded in book \_\_\_\_\_ on page

page \_\_\_\_\_. Record of Deeds of said county.

WITNESS my hand and seal of County affixed.

BY \_\_\_\_\_ Deputy

J3048

**19078**

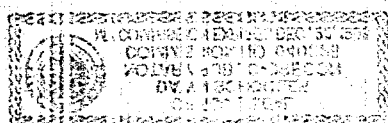
STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle the 27th day  
of June A.D., 1996 at 10:10 o'clock A M., and duly recorded in Vol. 996,  
of Deeds on Page 19077.

Bernetha G. Letsch, County Clerk

By C. L. Russell

**FEE \$35.00**



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 05/20/01 BY 60322 UCBAW

ALFRED DE MORGAN

[illegible]

SA BILLYEAS WASHINGTON 10 JAN 68 0900Z 10 JAN 68 HQ 7613 CU - 3(4) 10 JAN 1968

[illegible][illegible]

1. The first part of the report deals with the general situation in the country. It mentions that the country is a developing one and that the economy is still in a state of transition. It also mentions that the government is working to improve the living standards of the people and to develop the country's infrastructure.

[illegible]

ELIZABETH

ON THIS DATE I WAS ONE OF THE FIRST TO  
LEAVE THE HOUSE AND TO GO TO THE  
HOUSE OF COMMONS. THE FIRST TIME I WAS  
CHAINED TO THE CHAIR OF JUSTICE IN THE

OF THE HOUSE OF COMMONS. I WAS ONE OF THE  
FIRST TO LEAVE THE HOUSE AND TO GO TO THE  
HOUSE OF COMMONS. THE FIRST TIME I WAS  
CHAINED TO THE CHAIR OF JUSTICE IN THE

EMERGENCY

DATE FACSIMILE FILED  
6/12/2005 10:02

SECRET

401 77-1-3-53023