80607

KNOW ALL MEN BY THESI PRESENTS, This Jennie L.

The Jennie L. Curten AN hereinalter called the grantor, pair by Jennie L. Curteman

sunvivonsa Nol. <u>M96</u> Page 19343

for the consideration hereinafter stated to the grantor pair by <u>JENNIE</u> <u>Lace Carteman</u> <u>Carteman</u> <u>Carteman</u> <u>Carteman</u> har sinafter called grantees, hereby grints, bargains, sells and conveys unto the grantees, not as tenants in common but with the right of survivorship, their asigns and the heirs of the survivor of the grantees, the following described real property with the tenements, herediaments and apput enances thereunt belonging or in any way appertaining, situated in the County of <u>Klans, Ti</u>, State if Oregon, to-wit:

VI ARRANTY DELD

See attrifed.

(IF SPACE IT & UFFICIENT, CONTITUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the εl ove described and granted premises unto the grantees, their assigns and the heirs of such survivor, forever; payvided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the lee thall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee (im)'s of the press, that same are free from all encumbrances

and that

granter will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and derrands of all persons whomsoever, oxcopt those claiming under the above described encumbrances.

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 2644 day of 4446. 19.10; it a corporate grantor, it has (aux) d its name to be signed and its soal, it any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS I VETRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS I Leven INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND FEGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PER SON ACQUIRING FEETHING IN ACQUIRING FEETHING IN LOW OF APPLICABLE LAND USE AND THE OF ACTION OF ACQUIRING FEETHING IN CONTROL OF A START AND ACQUIRING FEETHING AND ACQUIRING AND ACquirin

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STATE OF ONEG ON, Count This instruct ant was ach by	kncs ledged before me cn (fill 2) 2
	know redged before me on, 19, Dudue Durott
COMMISSION NO. 027875 IAY COMM & NON EXPIRES SEP. 30, 1967	Notary Public for Oregon My commission ex pires
Grantee's Name and Address	STATE OF OREGON, Sounty of
After re songling return to (Nisme, Address, Zip): 	and/or es fee/file/instru- ment/microfilm/reception No, Record of Deeds of said Sounty. Witness my hand and seal of County affixed.

The following described real property in Klemath County, Oregon:

19.34/

The following described parcel of land lying in the NELNEL of Section 24, Township 23 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

- Beginning at the Northeast corner of Section 24, Twp. 23 South, Range 9 East, W. H.; thence
- North 89° 58' 40" West 178.82 fest along the Northerly line of said Section; thence
- South 30° 48' West 1248.93 feet along the Northwesterly right-of-way of the Dalles California Highway to the true point of beginning; thence
- North 59° 12' West 246, 35 feet :> a point on the Southeasterly line of River Pine Estate; thence

South 34° 15' 15" West 100.18 fost along said line; thence

South 59° 12' East 252. 35 feet as a point on the Northwesterly right-of-way of the Dalles Salifornia Highway; thence

North 30° 48' East 100. 30 feet along said line to the true point of beginning.

STATE OF ORECON: COUNTY OF KLAM / TH: SS.

	•		Jann:L	зL	Curten	1		the _	28th	day
Fild of	for record at request	A.D.	. 19 96	at	1:3	o'clock	<u> </u>	M., and duly recorded re19343	in Vol	
<u> </u>		of	Deade	<u>.</u>			_on Pag	Bernetha G. Letsch	County Clerk	14 14
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