

20648

SATISFACTION OF MORTGAGE Vol. m96 Page 19451

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 9TH day of APRIL, 1993, made and executed by MATTHEW L. PARSONS AND AUDREY L. PARSONS, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLATSOP COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 7955 or as fee/file/instrument/microfilm/reception No. 59977 (indicate which) on JUNE 23, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14TH day of JUNE, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Jeffrey S. Bradford
JEFFREY S. BRADFORD, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

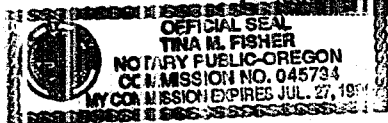
This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JUNE 14, 1996,

by JEFFREY S. BRADFORD

as VICE-PRESIDENT



SOUTH VALLEY STATE BANK

Tina M. Fisher
Notary Public for Oregon
My commission expires 7-27-99

Satisfaction of MORTGAGE

MATTHEW L. & AUDREY L. PARSONS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK

P O BOX 5210

KLAMATH FALLS OR 97601

DON'T USE THIS SPACE RESERVED FOR RECORDING IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 1st day of July, 1996, at 10:55 o'clock A.M., and recorded in book/reel/volume No. M96, on page 19451, or as fee/file/instrument/microfilm/reception No. 20648, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME TITLE

By Cherry Russell Deputy