

## KLAMATII CIDUNTY ITLE COMPANY OL Male Page 19480

K-19348-D

## STATUTOR) WARRANTY DEED (Individu: 1 or Corporation)

RONALD D SMILH & JOANNE K. SMITH

conveys and warrants to PAUL BIGBY	& MI L. B	IGE HUSBAND & WIF	E	_ , Grantor,
the following described real property in	the County of	KI / MATH	and State of Oregon	_ , Grantee,
LOTS 1,2,3,4,5, and the S of Lot 36 and all of Lot Klamath Falls, according of the County Clerk, Klamath County Clerk, C	37, Block 16	5, of Industrial Addition of the color of th	the East one-half	
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<b>:</b> \$				
}R			# p	
This property is free of liens and encume easements of record and those apparent	hrar ces, EXCEPT upon the land, co	T: St BJECT TO: Reservation ont tots and/or liens for ivri	ns and restrictions of record, rights gation and/or drainage.	of way, and
The true consideration for this conveyan	ce is: 460,000	).00 (Here	comply with the requirements of OF	ks 93 030*)
THIS INSTRUMENT WILL NOT ALLOW ULAND USE LAWS AND REGULATIONS. TITLE TO THE PROPERTY SHOULD CHAPPROVED USES AND TO DETERMINE ORS 30.930.  DATED this 26th day of JUNE resolution of its board of directors.	BEI ORE SIGNING THE	NG (R ACCEPTING THIS I AIT ROPRIATE CITY OR C LAV SUITS AGAINST FAILM	NSTRUMENT, THE PERSON ACQU OUNTY PLANNING DEPARTMENT	IRING FEE TO VERIFY EFINED IN
	-			
STATE OF OREGON, County of Klas  The foregoing instrument was ac this 1st day of July by Ronald D. Smith & Joanne 1	nath I now edged before 19 (, ) ith		PORATE ACKNOWLEDGEMENT ON, County of g instrument was acknowledged day of19 behalf of the corporation.	before me
Notery Public for Original My commission expires: 12-13-96		Notary Public for O up My commission expire	gon	<del></del>
After recording return to:  Pat.1 & Ami Bilgby 657 Deertrail Eugene, Oregon 97405  NAME, Al-DRESS, ZIP Undi: change is requested all tax statements shall be sent to the following the same Ass Listed Above	d wing a dress:	N C MYCL M	OFFICIAL SEAL DEERA BUCKINGHAM OTARY PUBLIC - OR: GON OMMISSION NC 020140 MSSIGNENAME DE 10.1996	

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STATE OF ORIGION: COUNTY OF K	ANI MET : 83	
Filed for record at request of	lamith County	the lat day
AD. 19	96 _at _11:13	o'clockM., and duly recorded in vol
of	[ ee ] <u> </u>	Remetha G. Letsch, County Clerk
		By Chunk Gusall
625 AC		
FIE \$35.00		
HE \$35.00		

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