20687
090-04-16040

COMPLETION NOTICE
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MTC-37222

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

Lot 2 in Block 9 of TRACT 1152, NORTH HILLS, according to the official
plat thereof on file in the office of the County Clerk of Klamath County,
Oregon.   Account No: 3809-035AA-03200   Key No: 446592

has been completed.
     **All persons claiming a lien upon the same under Oregon's Construction Lien Law
are hereby notified to file a claim of lien as required by ORS 87.035.**

Dated................June 28....................., 1996.

Original Contractor, Owner or Mortgagee

By Michael P Picard

P. O. Address ....183 Crestdale Way

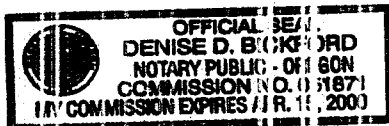......Klamath Falls, OR 97603

STATE OF OREGON
County of ....KLAMATH......   } ss.
     I, ...Michael P Picard........................., being first duly sworn, depose and say:
     That on my behalf or as agent for .... Michael P. Picard AND Valerie J. Picard

I did on .....June 28......................, 1996., duly post a notice of which the above is a true copy, in a conspicuous place
upon the land or upon the improvements situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting,
fastening or ....posting.............................. (indicate which) such notice at the front entrance of the building or improvement
constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

June 28 ...., 1996

Signed and sworn to before me on ....

by ......Michael P Picard.........

Notary Public for Oregon
My commission expires................4-15-2000

Record with recording officer within 5 days of posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):
     Klamath First Federal
     Savings & Loan Assn.
     540 Main Street
     Klamath Falls, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

Fee $5.00

STATE OF OREGON,   } ss.
     County of......Klamath........
     I certify that the within instrument
was received for record on the 1st day
of .....July.................., 1996., at
3:43 o'clock PM., and recorded in
book/reel/volume No. M96 on page
19550 and/or as fee/file/instru-
ment/microfilm/reception No. 20687,
of the Construction Lien Book of said
County.
          Witness my hand and seal of
County affixed.
     Bernetha G Letsch, County Clerk
                    NAME   TITLE
By ...., Deputy