

20688

COMPLETION NOTICE Vol. M96 Page 19551

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

030 04 00004

AmTC#37439

The South 1/2 of Lots 9 & 10 in Block 85 of the KLAMATH ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Key # 477102

Acct # 3809 032AD 10400

435 Oak St Klamath Falls OR 97601

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated June 27, 1996.

Neal Buchanan

Original Contractor, Owner or Mortgagee

By

P. O. Address 435 Oak Street

Klamath Falls, OR 97601

STATE OF OREGON

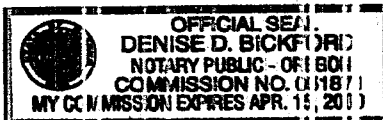
County of Klamath

I, Neal Buchanan

That on my behalf or as agent for Neal G & Yolanda L. Buchanan

, being first duly sworn, depose and say:

I did on June 27, 1996, duly post notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on June 27, 1996

by Neal Buchanan

Notary Public for Oregon

My commission expires 4-15-2000

Record with recording officer within 5 days after posting.  
(ORS 87.045(3).)

File or recording return to: (Name, Address, Zip):

Klamath First Federal  
Savings & Loan Association  
2323 Dahlia St.  
Klamath Falls OR 97601

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,  
County of Klamath

I certify that the within instrument was received for record on the 1st day of July, 1996, at 3:43 o'clock PM., and recorded in book/roll/volume No. M96 on page 19551 and/or as fee/file/instrument/microfilm/reception No. 20688 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

By Deputy

Fee \$5.00