

20695

Aspen
TITLE & ESCROW, INC.

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WARRANTY DEED

STATE OF OREGON,
County of Klamath ss.

ASPEN TITLE ESCROW NO. 01044833

AFTER RECORDING RETURN TO:

Mr. and Mrs. Glen Knuth

2255 Reddick Ave.
Klamath Falls, OR 97601

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS
SAME AS ABOVE

Filed for record at request of:

Aspen Title & Escrow

on this 1st day of July A.D. 19 96
at 3:53 o'clock P.M. and duly recorded
in Vol. M96 of Deeds Page 19565

Bernetha G Letsch, County Clerk

By Deputy

Deputy.

Fee, \$30.00

RONALD L. CAMPBELL, hereinafter called GRANTOR(S), convey(s) to
GLEN KNUTH and VALCINE KNUTH, husband and wife, hereinafter
called GRANTEE(S), all that real property situated in the
County of Klamath, State of Oregon, described as:

Lot 6 in Block 2, Klamath Falls Forest Estates Highway 66 Unit,
PLAT NO. 1, in the County of Klamath, State of Oregon.

Code 36, Map 3711-1440, Tax Lot 1700

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$2,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 17th day of June, 1996.

RONALD L. CAMPBELL

STATE OF CALIFORNIA, County of ALAMEDA ss.

On JUNE 28TH, 1996 before me, LINDA M. BOWMAN, personally appeared RONALD L. CAMPBELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature: Linda M. Bowman
My commission expires: 81/99

