

WARRANTY DEED

STATE OF OREGON,  
County of Klamath ss.

ASPEN TITLE ESCROW NO. 01044833

Filed for record at request of:

AFTER RECORDING RETURN TO:

Mr. and Mrs. Glen Knuth

2255 Radcliffe Ave.  
Klamath Falls, Or. 97601

Aspen Title & Escrow

on this 1st day of July A.D., 19 96  
at 3:53 o'clock P.M. and duly recorded  
in Vol. M96 of Deeds Page 19565

Bernetha G. Letsch, County Clerk

By [Signature]

Deputy.

Fee, \$30.00

UNTIL A CHANGE IS REQUESTED ALL TAX  
STATEMENTS TO THE FOLLOWING ADDRESS  
SAME AS ABOVE

RONALD L. CAMPBELL, hereinafter called GRANTOR(S), convey(s) to  
GLEN KNUTH and VALCINE KNUTH, husband and wife, hereinafter  
called GRANTEE(S), all that real property situated in the  
County of Klamath, State of Oregon, described as:

Lot 6 in Block 2, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT,  
PLAT NO. 1, in the County of Klamath, State of Oregon.

Code 36, Map 3711-1440, Tax Lot 1700

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN  
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND  
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE  
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST  
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described  
property free of all encumbrances except covenants, conditions,  
restrictions, reservations, rights, rights of way and easements  
of record, if any, and apparent upon the land, contracts and/or  
liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may  
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is  
\$2,000.00.

In construing this deed and where the context so requires, the  
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument  
this 17th day of June, 1996.

[Signature]  
RONALD L. CAMPBELL

STATE OF CALIFORNIA, County of ALAMEDA ) ss.

On JUNE 28TH, 1996

before me, LINDA

M. BOWMAN, personally appeared RONALD L.  
CAMPELL, personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon  
behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature [Signature]  
My commission expires: 8/1/99

