## IL TVOCATION OF CONTRACT

Know All Men by These Presents, that Midstate Electric Cooperative, Inc., the undersigned, laving contracted with <u>Margue Joanner</u> on May 30.1989

| to provide /   | loctric ver                                   | vice to ra      | al property descr | ibed as:   |
|--|---|-----------------|-------------------|------------|
| Section  |   | mship $\sigma'$ |                   | 8 EWM      |
| and the second | <u>80                                    </u> | monip           | ,C                | Block      |
| Portion  |   | . <u> </u>      |                   |            |
| Subdivision  |   | المستحسم فسنتحف |                   | 1.1.510.80 |

and Recorded in <u>*Clanato*</u> County on <u>*Mounder*</u> <u>(*number*</u>)5 19<u>89</u> Volume and Page <u>*M89*</u> <u>*L*</u> <u>*N06*</u> in the state of Oregon, now desires to release all liens and rights to lien which have accrued or may accrue by virtue of sild contract and execute this document as evidence thereof:

Now, Therefore, Midstate Electric Cooperative, Inc., the undersigned, in view of the tremises and in consideration of <u>functional content of and 38/100</u> Dollars (\$ 283.38 ) which has been baid by <u>Andarres Apres</u>, the receipt of all of which hereby is acknowledged, Hereby releases any and all liens, claims of Lien and rights to lien on the above described real property in connection with the above referenced contract only.

un 25. 1996

JUL -2 MO :34

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STATE ELECTRIC COOPERATIVE, INC.

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Volm96 Pape

Owned By Those We Serve"

STATE OF OREGON ) County of Deschutes )

Personally appeared before me, *EVERLEE A. (LAYPOOL*, acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and sealed in behalf of said Corporation by athority of its Board of Directors. Before me:

|  | The second s | -10                            | rear II. d                     | acter               |                             |
|--|--|--------------------------------|--------------------------------|---------------------|-----------------------------|
|  | TICIAL SEAL  | IN DTARY P                     | UBLIC FOR ORE<br>ssion expires | GON                 |                             |
| CCMM                                   | BISION NO. 04 1734   |                                |                                |                     |                             |
|  |  |                                |                                | -<br>-              |                             |
| 51:40 N. Highway 97<br>(5\$3) 536-2126 |  | P.1. Box 127<br>(801) 722-7213 |                                |                     | regon 97739<br>03) 536-1423 |
| STITE OF ORECON: COL                   | UNTY OF KL AM / TH   | \$ <b>S</b> .                  |                                |                     |                             |
|  | . Milstate   | Electric Inc.                  |                                | the 2nd             | day                         |
| Filed for record at request of         | AD 1995 at   | <u>10:34</u> o'clock           | on Page 19661                  | •                   |                             |
| FEE \$10.00                            |  |                                | - Herneina                     | G. Letsch, County C | lerk                        |