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WHEN RECORDED MAIL TO:

AllTHONY DELLA RIPA and Alina Marie Della Ripa, trustes 3837 Topanga Canyon Blvd.

West Hills, CA 91304 SPACE ABOVE THIS LINE FOR RECORDER'S USE DOCUMENTARY TRANSFER TAX \$ = 0 = .... This .... conveyer ce transfers the grantors' interest ..... Computed on the consideration or value of propx my conveyed; OR into their revocable living trust, R & T 11911 ..... Computed on the consideration or value let's liet's or encumbrance : emaining at time of sale. ature of Declarant or Agent determining Tax QUITCLAIM DEED FOR A VALUABLE CONSIDERATION, re seipt of which is hereby acknowledged, ANTHONY DELLA RIPA and ANNA DELLA RIPA, also known as ANNA MARIE DELLA RIPA, husband and wife do(es) hereby REMISE, RELEASE AND FOREVER QUI CLAIM to ANTHONY DELLA RIPA AND ANNA MARIE DELLA RIPA, as Trustees of the Della Ripa Family Trus:, initially created October 20, 1987. the real property in the City of , State of California, described as County of Kilamath Lot 2, Block 3 of First Addition : Altamont, Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Ore jon. Except; Subject to: Reservations and Restrictions of Record, Rights of Ways and Easements of Record, and Those apparent Upon the Land, Contracts and/or Liens for Irrigation and/or Drainage Dated June 24 ANTHONY DELLA STATE OF CALIFORNIA COUNTY OF before r.x. ANNA DELLA RIPA personally appeared 🙇 Ha.ina personally known to me (or proved to me on the Lasis of satisfactory evilance) to be the person(s) whose name(s) lake a subscribed to it a ROSLYN P. PINKUS within instrument and acknowledged to me that it /she/they execut 1 Commission # 1071490 the same in his/her/their authorized capacity(icx), an I that by his/her/the r Notary Public — California signature(s) on the instrument the person(s) of the intity upon behalful Los Angeles County My Comm. Expires Sep 10, 1999 which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature Parly P. A. STATE OF ORESON: COUNTY OF HILAI/ ATH: ss. Ruslin P Pinkus Attorney At Law Filed for record at request of A.D., 19 16 at 10:34 o'clock AM., and duly recorded in Vol. \_ M96 De: ds on Fage \_\_19667 Bernetha G. Letsch, County Clerk FIE \$30.00