## DEL ) OF RECONTEYANCE MTC 35061-1 F

ICNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Mrust Deed datet March 28, 1995 recorded April 5, 1955 in Volume M95 at Page 8370 Microfilm Lecords of Klamath County, Oregon, and executed by KEITH A. PERSHALL AND KIMES RLY M. PERSHALL, HUSBAND AND WIFE, conveying real property situated in that equaty described as follows:

## PLEASE SEL FLOVE REFERENCED TRUST DEED

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Det.d.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its comporate name to be signed.

DA'.BD July 2, 1996

ips--Assistant Secretary B / Jean Phi A ERITITLE Extmerly known as MOUNTAIN TI

MPANY OF A MATH COUNTY

STATE OF OREGON, County of Flarath

1996 . July 2,

Personally appeared Jean Phillips, who, being duly sworn, did say that she is the Assistant Secretary , of AVERITITLE formerly Mountain Title Company of Klamath County, an assumed husiness name of Amerititle, Inc. Successor by merger to MTC, Inc., an Oregon Corporation, that said instrument was signed in behalf of said corporation ty authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

Notary Fublic My Commission Expires:

After recording return to: KEITH A. AND KIMBERLY M. PERSHILL 1804 HOPE STREET KIAMATH FALLS, OR 97603



| STATE OF CREGON: COUNTY OF KLA WATH: SS. |       |      |         |      |  |           |                |           |                                  |     |
|--|-------|------|---------|------|--|-----------|----------------|-----------|----------------------------------|-----|
| Filed for recent at request of           |       |      | AmeriTi | t le | en en de de la companya de la compan |           | 1              | the       | 2nd<br>n <b>V</b> ol. <u>M96</u> | day |
|  | A.D., | 19 9 | et3:5   |      | o'clock_   | P M       | ., and duly re | corded in |                                  |     |
|  | of    | or   | 38803   |      |  | _ on Page | 19757          | Talaah (  | County Clerk                     |     |
| FEE \$10.CO                              | 1 1   |      |         |      | By   |           | Bernella C.    | Leisen,   | <u> </u>                         |     |
|  |       |      |         |      |  |           | . [            | J         |                                  |     |