20854

Milma Page 19897

	ANON ADDINA					
			PRICE T			, grantor
	in consideration of		T DIV			Dollars,
	to her paid by	I. D	avid Hopps	c and Sadie C.	Hopper, husband and wi	.fe
	do haraby dropt he	ednie z	Il and conve	unto the said stan	tees., their heirs and	d assigns, all
	the following real prope	erty, wit	h the teneme	nts, hereditaments	and appurtenances, situated in ounded and described as follo	n the County
		ጥኩ፣	Footerly !	95 feet of S2S	1 of Section 5	
		Tora	ship 40 S.	Range 9 E. W.	f. Excepting within existing roadway	75 .
-			erty locat rict.	ed in Klamath 1	[rrigation	
		of w		sements of reco	trictions, right ord and those	
					factors and	
		٠				
	To Have and to	H)ld th	e above descr	bed and granted p	emises unto the said grantees	m,their
	heirs and assigns foreve	r.				
	And Ithe	frantor i man el	do covena encumbranca	t thatL.BM	lawfully seized in fee simple	of the above
	granted premuses free in					

	and that T	li prel	my hei	s executors and	dministrators, shall warrant	and forever
	and that I will and MY here's, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whom soever.					
	WY	1	nd and saul	this Sth	day of June	a 19.59 .
	W ITTIESS		d and soci	×do	Of Herry	Dec(SEAL)
						(SEAL)
						(SEAL)
11,115	STATE OF CRECOS	, Wash	nington]		(SEAL)
	MERCAN	l		83.	17th une une une	19 50 -
10500	us County of K	ing bred. →	Notary Publ	c in and for said	County and State, personally	appeared the
101	will in himed	Laile. I	L. Humphre	, a single wor	11	hois
	known	to me i	to be the id:	tical individual	described in and who execute	ed the within
O De	TRATI	IN THE	d acknowledg TIMONY W nd year last a	HEREOF, I have he	executed the same freely an ereunto set my hand and affix	d voluntarily. ed my official
a promise					say year	Woshing
				M	Notary Public for Dia y commission expiresAugus	t 26, 1961
	WARRANTY	DE	ED		STATE OF OREGON,	} ss.
					County of Klamat I certify that the	within instru-
					ment was received for r	
Ão.	10	ing s Sand is		(DON'T USE THIS SPACE: RESERVED FOR RECORDING	at 3:34 o'clock PM., in book M96 on page	and recorded te 19897
Docker No.				LASEL IN COUN- TIES WHERE USED.)	Record of Deeds of said C Witness my hand	
ă	AFTER RECORDING RE		===		County affixed.	
	On and W Mary	4121				
,	101/14 malo.	Sou)	other Charge Devel	Bernetha G Latsch, Co	
	Joseph May 9, 12:104 Imgley Kirmath Fa	012 1	200 1	\$30.00		rk-Recorder.
	yumain m	970	603		8	Deputy.
AIL			<u></u>			