## 20877

AND WHEN RECORDED MAIL THIS DEED AND, I NEES SOFT TERWISE SHOWN BELOW, MAIL TAX STATE IEN' ID:

William H. Hauptman 1555 Ridgeview Dr. #54

CIT. STATE a Remo, NV 89509-6213

Vol. mg6 Page 19956

| TITU   | ORDER NOESCROW NO  |   |   |
|--------|--|---|---|
| P      |  | SPACE ABOVE THIS LINE FOR   | RECORDER'S USE  |
| R.S.   | QUITCLAIM DEED   | DOCUMENTARY TRANSFER TAX  computed on full value of prop  computed on full value less lie encumbrances remaining at tir   | (\$<br>perty conveyed, or<br>ons and                          |
| ጥ<br>ቜ |  | S.c vature of Declarant or Agant Determini  | ng Tax Firm Name  |
| _      | Loyce Eileen Fenrell   |   | **************************************                        |
| 名      | the undersigned grantor(s), for a valuable consid  | (NATHE OF GRANTORISI) eration, receipt of which is hereby ac  | knowledged, do_ hereby remise,                                |
|        | release and forever quitclaim to   | H. Hauptman III   |   |
|        | the following described real property in the City o  | (NATE OF GRANTEE(S))  f   |   |
|        | County of Klamath  | state ofOregon  |   |
|        | Lots 17 and 18, Black 2,<br>to the official plat the<br>Clerk of Klamath County,<br>R-3908-007DA-0   | reof on file in the of Oregon.  | CE ESTATES, according ffice of the County                     |
|        | Assessor's parcel No. R-3908-007DA-0   |   |   |
| ,      | Executed on 3-7-96 ,   | . IL Sylman Canton  | NU A  |
|        | STATE OF <u>CALIFORNIA</u> COUNTY OF <u>LOS Angeles</u>  | Jage & Sylmon   | El Dorado Ceno<br>- Calif. 91842                              |
|        | On 3-7-94 before me, 1-11104 K   | TLE,Le, "JF VE DOE, NOTARY PUBLIC")   | RIGHT THUMBRINT (Optional)                                    |
|        | personally appeared Joyce E, Let no Fe personally known to me (or proved to 10) on the the person(s) whose name(s) is/are subcribe acknowledged to me that he/she/it ey (xecuted capacity) appearance in the capacity of the c | basis c satisfactory evidence) to be d to the within instrument and the same in his/her/their authorized ty(ies), and that by his/her/their ure(s) on the instrument the person(s), |   |
| A DES  | PERSON   | entity upon behalf of which the (s) act id, executed the instrument.  SS my hand, and official seal.  | CAPACITY CLAIMED BY SIGNER(S) INDIVIDUALIS) CORPORATE         |
| 44     | p h  | is a financial of held see.   | PARTNER(S) LIMITED  |
|        | MAIL TAX (Seal) STATEMENTS TO: William H. Haupt  | (SIGNA' URE OF NOTARY)  MAIN III  | GENERAL ATTORNEY IN FACT TRUSTEE(S)                           |
|        |  | 4. Reno. NV 89509-6213  | GUARDIAN/CONSERVATOR  |
|        | Before you use this form, fill in all blanks, and make whatover of<br>particular transaction. Consult a lawyer if you doull the form<br>makes no representation or warranty, express or inallied, with re<br>form for an intended use or purpose.  | thange: a re appropriate and necessary to your a fitness for your purpose and use. Wolcotts espect to the merchantability or fitness of this  | SIGNER IS REPRESENTING:<br>(NAME OF PERSON(S) OR ENTITY(IES): |
|        | WOLCOTTS FORM 780 - Rev. 3-94a (price class 3 \ QUITCLAIM DEED   | 7 67775 39790 1   | ©1994 WOLCOTTS FORMS, INC.                                    |

| State of CALIFORITE   |  |
|---|--|
| County of Los Angelis   |  |
| On <u>3-7-96</u> before   | me Flava Asses   |
|   | THE OF OFFICE OF SAME DOE, NOTARY POBLIC   |
| personally appeared 5.2906 Er   | NAME(S) OF SIGNER(S)   |
| Dersonally known to ma - OR - X   | proved to me on the basis of satisfactory evidence   |
|   | to be the person(s) whose name(s) is/ar subscribed to the within instrument and ac   |
| ELNOLA RIEE E   | knowledged to me that he/she/they execute  |
| Comm. #1043983  | the same in his/her/their authorized   |
| ORANGE COUNTY   | capacity(ies), and that by his/her/thei  |
| Comm. Expires Dec 11, 1306  | signature(s) on the instrument the person(s)   |
|   | or the entity upon behalf of which the   |
|   | person(s) acted, executed the instrument   |
|   | WITNESS my hand and official seal.   |
|   | 100  |
|   | Chula Belle  |
|   | O!' TIONAL COME COME TO THE STATE OF THE STA |
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