

20902

Order No. 44557
Escrow No.
Loan No. 9315711

Vol. M96 Page 20025

WHEN RECORDED MAIL TO:
ADMIRAL MORTGAGE COMPANY
P.O. BOX 51057
PASADENA, CALIFORNIA 91105-1057

PLACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust 6028393

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA NATIONAL BANK & TRUST CO.

all beneficial interest under that certain Deed of Trust dated APRIL 10, 1996
executed by ROSALINA J. PADILLA AND FERDINAND PADILLA, AS TENANTS BY THE
ENTIRETY

to JAMES J. COOK, A MEMBER OF THE STATE BAR OF OREGON

and recorded as Instrument No. 17311

on 5/1/90

in book 17796

Trustor,

Trustee,

, page

County,

12464, of Official Records in the County Recorder's office of **KLAMATH**
OREGON, describing land therein as:

LOT 3, BLOCK 4, SECOND ADDITION TO MOYINA, IN THE COUNTY OF KLAMATH,
STATE OF OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

On

4/22/90

before me,

Catherine M. Bonner
personally appeared Belinda Claravall,
Vice-President

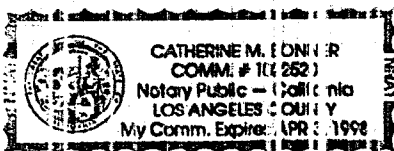
ADMIRAL HOME LOAN DBA ADMIRAL
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

Belinda Claravall
Belinda Claravall,
Vice-President

personally known to me or proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Admiral Mortgage Company the 5th day
of July A.D. 19 96 at 1:10 o'clock PM., and duly recorded in Vol. M96
of Mortgages on Page 20025

Bernetha G. Letsch, County Clerk
By Cheryl Swann

FEE \$10.00
1.00/cc