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() AVINOR. LATOURETTE & FAMILIA 1., LATOURETAE, HUSBAND AND WIFE, () FAVINOR. LATOURETTE & FAMILIA 1., LATOURETAE, HUSBAND AND WIFE, () antor(s) hereby grant, birgein, sell at d convey to: () and or of the sell of the sell

(RVILLE V. CHAPMAN and HIM JA H. CHAPMAN, Hubband and Wile, (Frantee(s) and grantee's heims, successors and assigns the following described real property, free of endumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Parcels 1, 2 and 3 of Lani Partition 28-95 in Lot 9 of VICORY ACRES, situated in the NE1/4 NE1/4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

WARE NTY DEED

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this ceed and those shown below, if any:

AND AS OF THE DELINQUENT I SEESSMENT I OR THE SOUTH SUBURBAN SANITARY SUBJECT TO: DELINQUENT I SEESSMENT I OR THE SOUTH SUBURBAN SANITARY DISTRECT IN THE AMOUNT (1' \$122.75 F1 US INTEREST & COSTS, AS DISCLOSED BY TAX ROLL. THE GRANTH'S HAMED ABOVE HEREBY AGREE TO ASSUME AND PAY IN FULL SAID SOUTH SUBURBAN SANITARY DESTRICT DELINQUENT ASSESSMENTS PLUS ALL FUTURE ASSESSMENTS.

and the grantor will warran: and forevs: defend the said premises and every part and parcel thereof sgainst the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE I AND USE LETS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON / CQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE AD PROPERTY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMENT ANY LITTS ON LAWSUITE AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN DRE 30.930.

The true and actual consideration for this conveyance is pursuant to an IRC 1031 exchange on behalf of Brantor and/or Grantee. This Deed is being given from the Gentor directly to Gruntee at the instruction and direction of American Exchange Services, Inc. Until & change is requested, all tax statements shall be sent to Grantee at the following address: <u>24,5/2/ardSt</u>, <u>Klameth Falls</u>, <u>OR 9760</u>

Dated this 5th day of July 1, 1996.
TAN S AR. LATURET E
NOTARY ACKNOWLEDGEMENT
STATE CF OREGON SS. July 1996
COUNTY OF KLAMATH
DAVID M. LATOURETTE & PAMELA R. 1 TOURETTE
and acknowledged the fore foing instrument to be his voluntary act.
KRIIJ N. ALL NOTARY I URI : CRIEDON COMMUNITION : CONTROL COMMUNITION : CONTROL CONTROL COMMUNITION : CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CO
Notary Public for <u>Oregon</u> Ny commission expires
(seal)
ESCROW NO. MT38130-DS
Return to: Orville V. Chapmin Hilia M. Chapman
2415 Wiard St. Plameth Fulis, OR 97603

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A.D., 19 96 at 3:50 o'clock M., and duly recorded in Vol. M96 of July of ____ Deerla _____ on Page _____ 20209 Bernetha G. Letsch, County Clerk By Deficite of Leiser, County Citin FER \$35.00

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