

21061

LN #0105744004
MTC #37423

COMPLETION NOTICE

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Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known): 2770 Nile Street, Klamath Falls, OR 97603

Parcel 2 of Minor Land Partition on 46-91 situated in Lot 18 of HOMELAND TRACTS NO. 2 being in the SW 1/4 SW 1/4 of Section 1, Township 39 South, Range 9, East of the Willamette Meridian, Klamath County, Oregon, filed October 7, 1991, in the office of the County Clerk of Klamath County, Oregon.

Tax Acct. #3909-001CC-01002

Key #873492

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated July 8, 1996.

after recording please return to:

KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS, OREGON 97603

Donald R. Whitaker

Original Contractor, Owner or Mortgagee

By [Signature]

P. O. Address 5835 Delaware

KFO 97603

STATE OF OREGON

County of Klamath

I, Donald R Whitaker

depose and say:

That on my behalf or as agent for

, being first duly sworn,

I did on July 8, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or tack (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land; (If no building, state in what manner posted.)

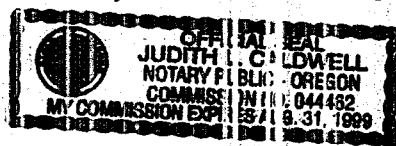
[Signature]

Signed and sworn to before me on July 8, 1996.

By Donald R Whitaker

Judith Caldwell
Notary Public for Oregon

My commission expires: 8-31-99



STATE OF OREGON

County of Klamath

) ss.

I certify that the within instrument was filed in my office on the 9th day of July, 1996, at 3:54 o'clock PM, and recorded in book M96 on page 20367 or as file/reel number 21061 of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk
Recording Officer.

By [Signature]
Deputy.

Fee \$5.00