

ON

21141

APPOINTMENT OF SUCCESSOR TRUSTEE

Vol. 1996 Page 20523

KNOW ALL MEN BY THESE PRESENTS, that

DENISE D. FISHER

is the grantor, and

CRATER TITLE INSURANCE CO.

is the trustee, and

LEE H. TAN

is the beneficiary under that certain trust deed dated MAY 2, 1994,

1994, and recorded on MAY 11, 1994, in book/reel/volume No. M94 at page 14844 or as fee/tile/instrument/microfilm/reception No. of the Mortgage Records of KLAMATH

County, Oregon, AND, by Assignment dated May 20, 1996, the Beneficiary now is***

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints ASPEN TITLE & ESCROW CO.

525 MAIN STREET, KLAMATH FALLS, Oregon, as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors. ***GAYLE PAYNE NICHOLSON, which Assignment was recorded 1996 in Book M-96, Page , Klamath County Mortgage

DATED: JUNE 28, 1996.

GAYLE PAYNE NICHOLSON

STATE OF OREGON, County of Klamath ss.

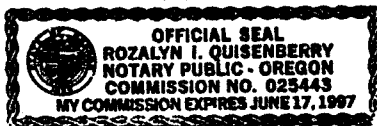
This instrument was acknowledged before me on July 1, 1996, by Gayle Payne Nicholson

This instrument was acknowledged before me on , 19 ,

by ,

as ,

of .



My commission expires 6-17-97

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

ATC

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 10th day of July, 1996, at 2:55 o'clock P.M., and recorded in book/reel/volume No. M96 on page 20523 or as fee/tile/instrument/microfilm/reception No. 21141, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME TITLE

By Deputy