File No. ER No. 41360-611 WO No. 01041786

21155

RIGHT-OF-WAY EASEMENT

(Individual)

Vol. 796 Page 20549

For value received, the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon , to wit:

Said property generally located in The Northwest Quarter (NW1) of The Northwest Quarter (NW1) of Section 22, Township 39 South, Range 8 East, Willamette Meridian.

The width of said right-of-way shall be fifteen (15) feet.

The course and location of said right-of-way are approximately as shown on the sketch attached as Exhibit A and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this	26th	day of	June	, 19 <u>96</u>		
Stouley	<u>L Sa</u>	miner	(SEAL)		(SEAL)	
Maria ?	SSO	WHU	(SEAL)		(SEAL)	
STATE OF0	_		- } ss.			
County ofK	lamath		- J			
On this26 in and for said St	th ate, the within	n namedS	day of June , tanley A. Sc	19 <u>96</u> , persona rivner and Diar	lly appeared before me a notary publi na L. Scrivner	.c
to me known to acknowledged to therein mentione	me that	ical person	s described executed the	therein and who ex same freely and v	recuted the foregoing instrument, an oluntarily for the uses and purpose	d :s
				· /) ~ · · · · · · · · · · · · · · · · · ·	de de la chave mitten	
IN WITNES	S WHEREO	F, I have here	unto set my hanc	and official seal the	e day and year above written.	_
	20000		Note	ry Public forOr	egon //	_
CA CA	PFICIAL SEAL ROLE JOHNSO		Resi	ding at Klamath	Falls Oregon	_
MY COMMISSIO	Y PUBLIC - ORI SSION NO. 03 ON EXPIRES JAN	GON A	Му	commission expires:	January 31, 1998	
	TAN CENT	31.190e)/				

	Ana lara										
						EXHIBI	l A				greig d
					PACIF	PIC POWER &	LIGHT COMPANY			20550	
4		•		SCRIVNED 511 4 NWK SEC. 22, T.	PNE	2 + DI	ANA E.R.	/₩.O	41360	-010	
	.	1		H COUNTY, OREGON	395	,R. 8E	_,W.M. MAP_		<u>C-50-5</u>	<u> </u>	_
	ļ	TRACT No. 1290	// 20 -	165					VOLUME M92 1 6754, 6755 AN	ND 7939	
٠	ļ	GILVER RIDGE E NUM BETMEEN SEUS 21 AND 22	ESTATES*	N89	954 <i>1</i> 037	E 2693.	<i>63</i>		- 60 FT. MIDE E. FOR ACCESS / LOTS 7, 8, 9, 1	ACROSS	1
			-X-4	<u> </u>	-05a			- (8	ø	1020 P	we in East
 .		8 8 691.6	94"	473.61	0 40	10 mg			_ 5 E	['	CENTER . NU/16 COR .
		ľ ·	15'	RW 15'		700	500 AC	CRES A	10	7	
21	32612	SEL	C. 22	WIDE			10/1/0	gt/s			
~ 1	13	اللا	CC	1165' ALON	NG) N	TAIL "		553°A157	23.	1929.BB
UE OF	.]		7	. SOUTH EDE			W. W.	11/5		50459	195
- 1.4	38.x	21992	A Second	FOF LOTS	M ISSIA	10 ES	7:77	H	5.00 ACR 589°40'32		! _ !
77. LS	020		ACRES	2015 ACRES		50 X 80	100		589°40'32 603.33		w ża
RUE OF	NØ					7. 2	11/25	7 2 Z	12	355.36°	\$0.61°01
OF .	•						*** ** 50	غ الم	500 ACRE	· I	₹
·	•	1					6	1000	589°48'32		. !
ITY W COD BETT		6	591.70°	. 654.82°	·a	a	IBIJ ACRES		13	215	.
/4 COR BETT ECS. 21 AND	22 ·	589	9°5458W 134	46.52' CENTER MI/16 FOUND 5/8' D	IRON PIN		X	۲ ا ا	500 ACRE		116.22
E ROAD"	CURI	VE INFORMAT	FION:	ROS No 1696	1	88	7	3	589°40'32	613.24	ł
СНОКО		BEARING	DELTA		529	N N	189°54'58'E	(6)	U 14 508 ACF		
157.21° 149.73° 129.43°	•	N20°09'06'W N33°05'23'W N72°35'36'W	18°05'24° 43°57'59°		132	Þ	720.05°	1	145.00 30 N	* * 4466	
128.42 325.41 249.64	•	N72°3535W N66°0643W N21°1303W	35°02'25° 48°00'10° 41°47'10°			506 A	TCRES 589°531374	NUTS218E		•	
574.15° 138.24°		N33°0774'H N78°00'25'H	65°3531° 24°1051°		NIG.	, 589°53131 32959	W 329.40 329.40		OK B	A 6 PRATE	19517
E COURT	CUR	RVE INFORMA	I <i>TIO</i> N	DETAIL	61.0		GF 26615	7	\$	SOUTSTIEN ISSUES	SSE STATE
<i>157.41</i> °	•	· 556°42'45'W	46°20'55°	NT.S	M	1	JAKE	7.	*		3
RVE INFO 182.28		N77°52377H	24.2823	KB M	- !	78237	68234 68234	64482	W-1918-W	68224	ST LENGTH :
124.38° 27.65° 154.88°	•	N57°19'29'N S87°15'52'N S63°12'12'W	16°37'52° 87°27'10° 39°19'50	Section 1	• ,	522 ACRES	<1 3	<	-	I 5.19 ACRES	S DOO .
28.15° 21.38°		586°22'40'H 557°34'30'H 557°28'22'H	7°0184° 64°32'39'	3 8	1						
53.30 100.00 133.80		NØØ912567H NS6942457E	64°25'06" 180°12'17" 46°20'55"	-	_	32927	357.47 589°52		321.73°) 1346.22°	337.75	CENTER SV.
27 19 06. 29	•	ND0°4250E ND0°4250E	85°38'55" 3°82'2			SM/16 COR. FALLS IN AN JUNEER STU	IST DU IST DU IST DU	10c n	IJ40.22		CENTER SV. FOUND 3/4 RES No. 38
S	TATE	OF OREGON	i: COUNTY OF	F KLAMATH: ss.	The Confidence of the State of	TOWN THE	DOLL A	************			^
	filed fo	or record at req		Pacific Power &				the			day
-	٠	20TA	A.D., 1 of	19 <u>96</u> at <u>10:28</u> Deeds	0.	'clock on	AM., and duly Page20549	<u> </u>		96	
F	ΈE	\$15.00				ву_С		G. Letsch	h, County Cler		
		• == - = -				<i></i>		L	TICANTE	<u>~~</u>	- 1