

Return to:  
Pacific Power  
PO Box 728  
Klamath Falls, OR 97601-0321

File No. \_\_\_\_\_  
ER No. 41360-612  
WO No. 01071912

## RIGHT-OF-WAY EASEMENT

(Individual)

21157

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For value received, the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PacificCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

Said property generally located in The West Half (W $\frac{1}{2}$ ) of Section 16, Township 41 South, Range 8 East, Willamette Meridian.

Said right-of-way to be ten (10) feet in width.

The location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit A and by this reference made a part hereof.

More specifically: The boundaries of the above noted right-of-way lie 5 ft on either side of a centerline, described as follows: A line running in an easterly direction 5 ft north of, and parallel to, the Oregon/California State Line. The westerly end of the centerline lies on the easterly right-of-way of The Dalles - California highway U.S. 97. The easterly end of the centerline lies on a north-south line lying 886 feet easterly [as measured along the State Line] from the intersection of the easterly right-of-way line of Southern Pacific Railways with the State Line.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 17th day of May, 1996.

x Wesley D. Owen (SEAL) \_\_\_\_\_ (SEAL)  
x Cora J. Owen (SEAL) \_\_\_\_\_ (SEAL)

STATE OF Oregon  
County of Klamath } ss.

On this 17th day of May, 1996, personally appeared before me a notary public in and for said State, the within named Wesley Owen & Cora Owen

to me known to be the identical person s described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Deana L. Thurston  
Notary Public for Fremont Millwork Co.  
Residing at 5843 Maryland Ave. Klamath Falls, OR  
My commission expires: June 8, 1999

EXHIBIT A

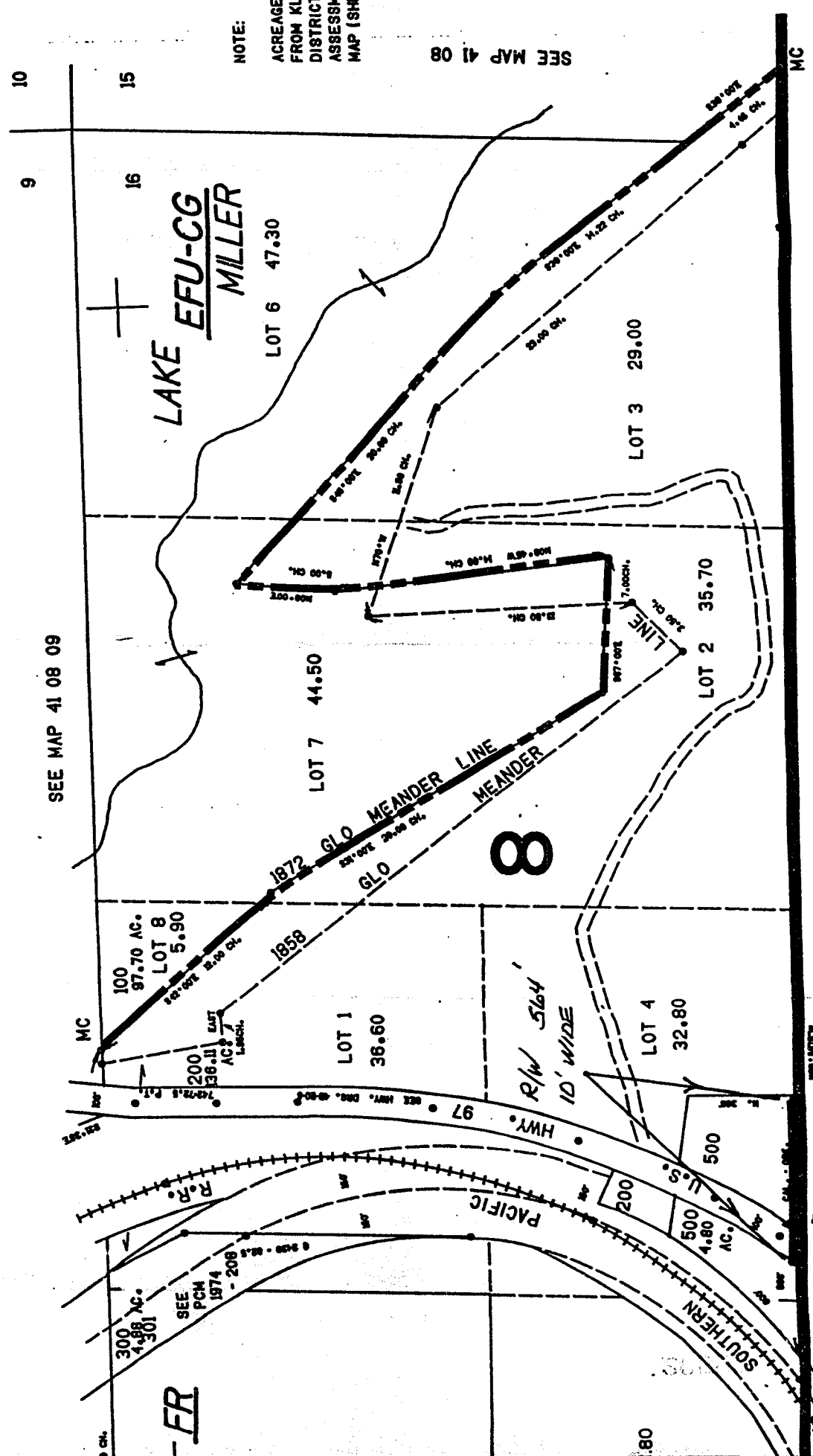
**Grantors: Owen, Wesley & Cora**  
**Work Order No.: 41360-01071912**

**1-400-**

**NOTE:**  
ACREAGE  
FROM MAP  
DISTRICT  
ASSESS  
MAP (S)

SEE MAP 41 08

**20554**



20555

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power & Light the 11th day  
of July A.D., 19 96 at 10:28 o'clock A M., and duly recorded in Vol. M96  
of Deeds on Page 20553

FEE \$20.00

By Bernetha G. Letsch, County Clerk  
[Signature]

