

21195

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2311967
INV/Pool: GNMA403996

Vol. m96 Page 20619

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said Deed of Trust dated 09/27/94 and executed by **WILLIAM W MILLER AND WANDA D MILLER** to **PLAZA MORTGAGE, INC., AN OREGON CORPORATION** and recorded in Book M94 page 30766 as Instr# 89060 in the office of the Recorder of **KLAMATH** County, OR

Dated: 04/30/96

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

BY:

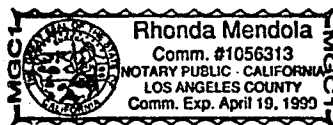
[Signature]
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that **LAURIE KEZSBOM** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 30th day of April, 1996

[Signature]
RHONDA MENDOLA

Notary Public for said State and County



document prepared by:

K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Nationwide Title Clearing the 11th day of July A.D., 19 96 at 2:43 o'clock P.M., and duly recorded in Vol. M96 of Mortgages on Page 20619.

FEE \$10.00

By *[Signature]* Bernetha G. Letsch, County Clerk