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WARRANTY DEED MTC30424 KA

J.K. DEVELOPMENT COMPANY, an Oregon Corporation, Grantor(s) hereby grant, bargain, sell and convey to: GREGORY W. NELSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 19 in Block 19 of MINTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEB TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 18,000.00.

Dated this day of June , 19 96

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1847 DAWN COURT, KLAMATH FALLS, OR 97603

J.K. DEVELOPMENT COMPANY BY: Y J PRESIDENT JOE L. KELLER
STATE OF Oregon , County of Klamath)) ss. This instrument was acknowledged before me on June 20 , 19 96 by JOE L. KELLER as PRESIDENT
of J.K. DEVELOPMENT Official Seal Notary Public of Oregon My commission expires 8 //6/2000 OFFICIAL SEAL NOTARY PUBLIC OREGON NOTARY PUBLIC OREGON COMMISSION NO.054363
ESCROW NO. MT38424-KA Return to: GREGORY W. NELSON 1847 DAWN COURT

STATE OF	OREGON:	COUNTY (OF KLA	MATH:	\$\$
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KLAMATH FALLS, OR 97603

Filed for record at request o		uest of	AmeriTit	the 1st	day		
of June	A.D., 199	6 at 11:45	o'clock _	AM.	, and duly recorded in Vol. M96		
		of <u>Deed</u>	3			19501	
FEE	\$30.00		HIMMINIMUM MANAGERS & MANAGERS	By By	2	Bernetha G. Letsch, County Cler	k <u>.u. </u>



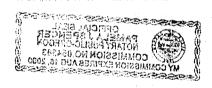
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