

21397

LOAN # 00658
FIN 7054

Vol. m96 Page 21009

Prepared by and When Recorded Return to:
Nationwide Mortgage Services, Inc.
14 Pidgeon Hill Drive, Suite 500
Sterling, VA 20165

ASSIGNMENT OF DEED(S) OF TRUST

This Assignment of DEED(S) OF TRUST is made and entered into as of the 1st day of January, 1993 from the Resolution Trust Corporation acting in its capacity as conservator or receiver for the American Savings and Loan Association, A Federal Association, successor-in-interest to, or formerly known as, as the case may be, American Savings and Loan Association (a Federal Association) dba Willamette Savings and Loan Association (the "Assignor"), with an address at 801 17th Street, NW, 9th Floor, Washington, DC 20434 to Bank of America National Trust and Savings Association, as Trustee under that certain Pooling and Servicing Agreement dated as of January 1, 1993, for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C1, with an address at 555 Anton Boulevard, Costa Mesa, CA 92626 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Klamath County, State of Oregon, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 6/20, 1995

Witness: J.P. Howe

Witness: M. J. J. J.

RESOLUTION TRUST CORPORATION, as
Conservator or Receiver of
American Savings and Loan Association,
A Federal Association
successor in interest to, or formerly
known as, as the case may be,
American Savings and Loan
Association (a Federal
Association) dba Willamette Savings and Loan
Association

BY: Jim Frost

Name: JIM FROST

Its Attorney-in-Fact

Pursuant to Power of
Attorney recorded in
Book m95 at Page 6231.
Instrument 96391

STATE OF VIRGINIA)

) ss.

COUNTY OF LOUDOUN)

On 6/20, 1995 before me, the undersigned Notary Public, personally appeared
JIM FROST, personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she
executed the same in his/her authorized capacity and that by his/her signature on the instrument the
person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Signature

Name: Celeste Freeman

My Commission Expires: 6-30-98

OREGON

LOAN #00658
FIN 7054

21010

EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s): Wilbur C. Osterberg and Sharon C. Osterberg

Original Lender Name: American Savings and Loan Association (a Federal Association) dba Willamette Savings and Loan Association

Trustee: Aspen Title & Escrow, Inc.

Original Loan Amount: \$ 103,500.00

Date of Deed of Trust: August 10, 1987

County: Klamath County

Date of Recording: August 17, 1987

Instrument No.: 78190

Reel: M87

Page: 14730

This assignment is being refiled to correct the name of the Assignor on the Assignment of Deed of Trust previously recorded on April 23, 1993 in Klamath County, Oregon in Book M93 Page 8674 as Instrument Number 60405.

LEGAL DESCRIPTION

PARCEL 1:

A STRIP OF LAND 16.5 FEET BY 100 FEET IN THE SW 1/4 OF THE SW 1/4 OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE DALLES- CALIFORNIA HIGHWAY WHICH LIES SOUTH 19 DEGREES 24' EAST A DISTANCE OF 504.2 FEET FROM THE SOUTHWEST CORNER OF BLOCK 8, CHEMULT, OREGON, AND RUNNING THENCE NORTH 70 DEGREES 36' EAST A DISTANCE OF 100 FEET; THENCE NORTH 19 DEGREES 24' WEST PARALLEL WITH THE EASTERLY LINE OF THE DALLES-CALIFORNIA HIGHWAY A DISTANCE OF 16.5 FEET; THENCE SOUTH 70 DEGREES 36' WEST 100 FEET TO THE EASTERLY LINE OF SAID HIGHWAY; THENCE SOUTH 19 DEGREES 24' EAST 16.5 FEET TO THE POINT OF BEGINNING.

PARCEL 2 :

A PORTION OF THE SW 1/4 SW 1/4 OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE RIGHT OF WAY OF THE DALLES-CALIFORNIA HIGHWAY WHICH IS SOUTH 19 DEGREES 24' EAST 130 FEET FROM THE SOUTHEAST CORNER OF LOT 1, BLOCK 7, CHEMULT, KLAMATH COUNTY, OREGON; THENCE SOUTH 70 DEGREES 36' WEST 300 FEET; THENCE SOUTH 19 DEGREES 24' EAST 375 FEET; THENCE NORTH 70 DEGREES 36' EAST 300 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE DALLES-CALIFORNIA HIGHWAY; THENCE ALONG THE WESTERLY LINE OF THE RIGHT OF WAY OF SAID HIGHWAY, NORTH 19 DEGREES 24' WEST 375 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTHERLY 175 FEET THEREOF.

JOINDER

RESOLUTION TRUST CORPORATION, acting in its capacity as conservator or receiver of American Savings, A Federal Savings and Loan Association hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the foregoing assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

RESOLUTION TRUST CORPORATION,
as Conservator or Receiver of:
American Savings, A Federal Savings and Loan

Association

H. C. Howe
M. Ziegler
Witnesses

By: Jim Frost
Print Name: JIM FROST
Its Attorney-in-Fact

STATE OF VIRGINIA
COUNTY OF LOUDOUN

ss.

On 6/20, 1995 before me, the undersigned Notary Public, personally appeared JIM FROST personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Betha Freeman
Notary Signature

My Commission Expires: 6-30-98

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Nationwide Mortgage Services the 16th day
of July A.D., 19 96 at 9:01 o'clock A. M., and duly recorded in Vol. M96
of Mortgages on Page 21009

FEE \$20.00

Bernetha G. Letsch, County Clerk
By: Bernetha G. Letsch