

KLAMATH COUNTY TITLE COMPANY Vol. 1996 Page 21024

K-∯49430

STATUTORY WARRANTY DEED (Individual or Corporation)

SHIELD CREST INC.

| conveys and warrants to | CHRISTOPHER I. KANDRA & SUS | AN C. KANDRA HUSBAND & WIFE | , Grantor, |
|-----------------------------------|--|--|---------------------------------------|
| • | real property in the County of KLAMATH | and State of Oregon. | , Grantee, |
| _ | | according to the official plat | |
| thereof on file | e in the office of the County | Clerk of KLamath County, Oregon. | |
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| A9:43 | | | |
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| % | 그는 유리 유래를 한 생산되다. | | |
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| | | CT TO: Reservations and restrictions of record, rights and/or liens for irrigation and/or drainage. | of way, and |
| | | and of industry in gamen and of a damage. | |
| | | | |
| | | 7 | |
| The true consideration for | or this conveyance is \$ 40,000.00 | (Here comply with the requirements of OR | S 93.030*). |
| ORS 30.930. DATED this | | If a corporate grantor, it has caused its name to b | e signed by |
| | | SHIELD CREST, INC HELEN CHEYNE | |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| The foregoing ins | ounty of)ss. trument was acknowledged before me | CORPORATE ACKNOWLEDGEMENT STATE OF OREGON, County of Klamath The foregoing instrument was acknowledged |)ss. before me |
| | y of 19 | this 27th day of June 19 9 by HELEN CHEYNE | |
| Uy | | by PRESIDENT | and |
| | | of SHIELD CREST, INC. | |
| | | a corporation, on behalf of the corporation. | |
| | | Desora R. Vic | |
| Notary Public for Oregon | | Notary Public for Oregon | |
| My commission expires: | | My commission expires: 12–19–96 | |
| After recording return to: | NDRA & SUSAN C. KANDRA | THIS SPACE RESERVED FOR RECORDER'S USE | |
| CHRISTOPHER I KAN 9682 GREENBR | | | |
| KLAMATH FALLS | | ATTION STATES | |
| NAME, ADDRES | S, ZIP | OFFICIAL SEAL DEBRA BUCKINGHAM | |
| | ments shall be sent to the following address: | NOTARY PUBLIC - OREGON | |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed | for record at request of | Klamath | County | Title | the | 16th | day |
|------------|--------------------------|---------------|--------|-----------|------------------------|-----------------|-----|
| of | July | A.D., 19 96 a | 9:43 | o'clockAM | , and duly recorded in | Vol. <u>M96</u> | , |
| | | of Deeds | | on Page | <u>21024</u> . | | |
| | | | | _ | Bernetha G. Letsch, S | County Clerk | |
| FEE \$35.0 | \$35.00 | 00 | | Ву | my | Maan | |
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