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when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203 PHMC#: 1589274 INV/Pool: GNMA320939

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said Deed of Trust dated 02/01/92 and executed by JACK R.C. HARDIN CLAUDIA R HARDIN to TOWN & COUNTRY MORTGAGE, INC., AN OREGON CORP and recorded in Book M92 in the office of the Recorder of KLAMATH page 2780 as Instr# 40859 County, OR Dated: 05/20/96 THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. BY: KATHERINE CARLSON VICE PRESIDENT STATE OF CALIFORNIA COUNTY OF LOS ANGELES I hereby certify that I know or have satisfactory evidence that KATHERINE CARLSON is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 20th day of May, 1996 MARIA P. SANDOVAL COMM. #1056249 MARIA P. SANDOVAL R 92 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 18, 1999 Notary Public for said State and County document prepared by: M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 超相相思想者的自由 STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of . Nationwide Title of July the 18th A.D., 19 96 at 3-39\_\_\_\_ o'clock \_ P.M., and duly recorded in Vol. M96 . dav of <u>Mortgages</u> \_ on Page \_\_21546 Bernetha G Letsch, FEE \$10.00 County Clerk By

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