| )   | 20538  KNOW ALL MEN BY THESE PRES  | K43782  CREATING ESTATE BY THE ENTIRE SENTS, ThatEdward  | Vol male Page 19181  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | "hereinalter called the grantor, the spouse of the grantee hereinalter named, for the consideration hereinalter stated, has bargained and sold and by these presents does grant, bargain, sell and convey untoKathleen M. Biggs, herein called the grantee, an undivided one-half of the following described real property situated inKlamath  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
|   |  | 10, Township 41 South  | , Range 12 East of the<br>regon.                                     |  |  |  |  |  |  |
|   | Parcel Two: NW: SW: of Section 8, Township 40, South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.  |  |  |  |  |  |  |  |  |
|   | THIS DEED IS BEING RE-RECORDED   | TO CORRECT LEGAL DESC  | ERIPTION.  |  |  |  |  |  |  |
|   |  |  | الأنام عنو   |  |  |  |  |  |  |
|   | (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  |  |  |  |  |  |  |  |  |
| together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in appertaining;  TO HAVE AND TO HOLD an undivided one-half of the above described real property unto the grants. The above named grantor retains a like undivided one-half of that same real property, and it is the inpurpose of this instrument to create and there hereby is created an estate by the entirety between husband as to this real property.  The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ |  |  |  |  |  |  |  |  |  |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.  BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE  EDWARD R. Bigs  TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY  PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY  PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY  LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN  ORS 30.930. |  |  |  |  |  |  |  |  |
| χ   |  | N, County ofKlamath  |  |  |  |  |  |  |  |
|   | OFFICIAL SEAL Edward R. Biggs TRUDIE DURANT NOTARY PUBLIC - OREGON COMMISSION NO. 027875 MY COMMISSION EXPIRES SEP. 30, 1997  Notary Public for Oregon   |  |  |  |  |  |  |  |  |
|   | My commission expires  |  |  |  |  |  |  |  |  |
|   | Edward R. Biggs  | The state of the s | STATE OF OREGON,   |  |  |  |  |  |  |
|   | Company Name and Address   | HANNING SONERS   | County of Klamath  I certify that the within instru-                 |  |  |  |  |  |  |
|   | Kathleen M. Biggs  | THE STATE OF THE S | ment was received for record on the 27th day ofJune                  |  |  |  |  |  |  |
|   | ***************************************  | 8  | at .3:10 o'clock P.M., and recorded                                  |  |  |  |  |  |  |
|   | Grantee's Harne and Address  |  | in book/reel/volume NoM96on  |  |  |  |  |  |  |
|   | After recording raturn to (Name, Address, Zip):  | A STATE OF THE STA | page19181 or as fee/file/instru-                                     |  |  |  |  |  |  |
|   | Edward and Kathleen M. Biggs   | OF OREMINE   | ment/microfilm/reception No20538,<br>Record of Deeds of said County. |  |  |  |  |  |  |
|   | MALM, OF, 97632  |  | Witness my hand and seal of  |  |  |  |  |  |  |
|   | Until requested officervise send all tax statements to (Name, Address,   | , Zip):  | County affixed.  |  |  |  |  |  |  |
|   | Edward and Kathleen Biggs  | INDEXED  | Rexnetha G Letach County Clerk                                       |  |  |  |  |  |  |
|   | Makin, OP. 97632   | Fee \$30.00  | By Change Subsulbeputy   |  |  |  |  |  |  |

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STATE OF OREGON: COUNTY OF KLAMATH:

| Filed for    | record at request of | Klamath                 |      |               |                | the 19th        |     |
|--------------|----------------------|-------------------------|------|---------------|----------------|-----------------|-----|
| of <u>Ju</u> | ıly                  | A.D., 19 <u>96</u> at _ | 3:23 | o'clock PM    | . and duly rec | the <u>19th</u> | day |
|              | of                   | f <u>Deeds</u>          |      | on Page       | e <u>21740</u> |                 |     |
| FEE \$1      | .0.00/RR             |                         |      | Bernetha G Le | etsch, Cou     | inty Clerk      | )   |
|              |                      |                         |      |               |                | χ               |     |

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