

21746

K-49383
SATISFACTION OF MORTGAGE Vol. m96 Page 21931KNOW ALL MEN BY THESE PRESENTS, That Western Bank

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28th day of June, 1995, made and executed by Frederick P. Acklin and Mary L. Acklin, husband and wife the mortgagor therein, to Klamath County Clerk of the mortgages therein and recorded in the office of the Klamath County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M95 Record of Mortgages on page 17718 or as fee/file/instrument/microfilm/reception No. 21746 (indicate which) on July 10, 1995

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2nd day of July, 1996; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

WESTERN BANK

C.R. Skyberg, Assistant Manager/AVP

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on 19.96 by Charles R. Skyberg

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on July 2, 1996 by Charles R. Skyberg

as AVP/Assistant Manager
of Western Bank

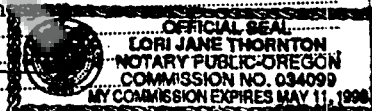
Notary Public for Oregon

Notary Public for Oregon

(SEAL)

My commission expires:

My commission expires: 5-11-1998

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank
421 S 7th
Klamath Falls, OR.

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 22nd day of July, 1996, at 11:04 o'clock AM, and recorded in book/reel/volume No. M96, on page 21931, or as fee/file/instrument/microfilm/reception No. 21746, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By Christy Head Deputy