

NE

21848

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

Vol. 196 Page 22116

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated February 23, 1996, executed and delivered by Aubrey Dale Harris and Ginger Lee Harris, husband and wife, grantor, to Aspen Title & Escrow, Inc., trustee, in which Charles William Roberts and Maria Rebecca Roberts is the beneficiary, recorded on February 27, 1996, in book/~~reel~~/volume No. M-96 on page 5233 or as fee/~~file~~/~~instrument~~/microfilm/reception No. 13914 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.....

hereby grants, assigns, transfers and sets over to Aspen Title & Escrow, Inc. Retirement Trust Account 401k, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 11,000.00 with interest thereon from June 26, 1996.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED: July 16, 1996.

Charles William Roberts  
CHARLES WILLIAM ROBERTS  
Maria Rebecca Roberts  
MARIA REBECCA ROBERTS

California

STATE OF ~~OREGON~~, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on July 18, 1996,

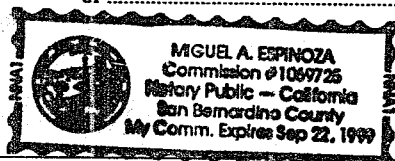
by Charles William Roberts and Maria Rebecca Roberts

This instrument was acknowledged before me on July 18, 1996,

by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_



Miguel A. Espinoza  
Notary Public for ~~Oregon~~ California  
My commission expires 9-22-99

ASSIGNMENT OF TRUST DEED  
BY BENEFICIARY

\_\_\_\_\_  
Assignor  
to  
\_\_\_\_\_  
Assignee

AFTER RECORDING RETURN TO

ATC

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON, } ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_ Deputy

Lots 3 and 4, Block 28, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon. TOGETHER WITH that portion of vacated Lexington Street adjoining that would attach thereto by Ordinance #2148, recorded February 25, 1958 in Book 297 at Page 577, Deed Records of Klamath County, Oregon.

EXCEPTING THEREFROM the North one-half of Lot 3, Block 28, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS. Together with the portion of vacated Lexington Street which inurred thereto, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-29DA TL 7600

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 23rd day of July A.D., 19 96 at 11:40 o'clock AM., and duly recorded in Vol. M96, of Mortgages on Page 22116.

FEE \$15.00

Bernetha G Letsch, County Clerk

By *[Signature]*