

21851

COMPLETION NOTICE Vol. m96 Page 22120

ATC # 0504113

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

The West 825 feet of Government Lot 1 and the East 495 feet of Government Lot 2, Section 2, Township 39 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated June 21, 1996

South Valley State Bank

Original Contractor, Owner or Mortgagee

By Vergie K. Wright

P. O. Address 5210

Klamath Falls, Oregon 97601

STATE OF OREGON

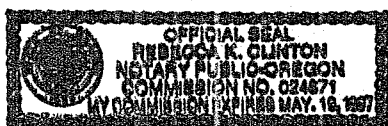
County of Klamath

ss.

I, Vergie K. Wright

That on my behalf or as agent for South Valley State Bank, being first duly sworn, depose and say:

I did on June 21, 1996, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or fastening (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on June 21, 1996

by Rebecca K. Clinton

Notary Public for Oregon

My commission expires 5/19/97

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument was received for record on the 23rd day of July, 1996, at 11:40 o'clock AM, and recorded in book/reel/volume No. M96 on page 22120 and/or as fee/file/instrument/microfilm/reception No. 21851, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Christy Russell, Deputy

Fee \$5.00

96 JUL 23 AM 1:40