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21904

## SATISFACTION OF MORTGAGE

Vol. m96 Page 22217KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27TH day of MARCH, 1991, made and executed by GARY L. HALEY AND KATHLEEN A. HALEY, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 5654 or as fee/file/instrument/microfilm/reception No. 27566 (indicate which) on MARCH 29, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 22ND day of JULY, 1996; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: [Signature]  
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on JULY 22, 1996,

by JOHN F DOTY

as VICE PRESIDENT

of SOUTH VALLEY STATE BANK

Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99Satisfaction of  
MORTGAGE

SOUTH VALLEY STATE BANK

VS

GARY L. &amp; KATHLEEN A. HALEY

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 24th day of July, 1996, at 9:47 o'clock AM., and recorded in book/reel/volume No. M96, on page 22217, or as fee/file/instrument/microfilm/reception No. 21904, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch, County Clerk

NAME

TITLE

By [Signature] Deputy

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