

21920

FMG #: 138916-4

NAME: BARNETT, MICHAEL S.

P/O DATE: April 22, 1996

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PREPARED BY:

Megan Beck

FLEET MORTGAGE GROUP

4201 Lake Cook Road

Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

ATC

ATC # 01644564

SUBSTITUTION OF TRUSTEE

DEED OF TRUST REFERENCE:

Dated: November 13, 1991

Recorded: November 14, 1991

Instrument #: 37358

Book #: M91 / Page #: 23812

Trustor: MICHAEL S. BARNETT AND SHERRY D. BARNETT, HUSBAND AND WIFE

Trustee: ASPEN TITLE AND ESCROW COMPANY

Beneficiary: JACKSON COUNTY FEDERAL BANK, A FEDERAL SAVINGS BANK

State: OR / County: KLAMATH

Amount: \$45,931.00

WHEREAS, FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES INC., is the owner and holder of the note or notes or other security agreements secured by the Deed of Trust hereinabove described.

AND WHEREAS, the undersigned, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place or stead of ASPEN TITLE AND ESCROW COMPANY.

NOW THEREFORE, the undersigned hereby substitutes, KELLY D. SUTHERLAND of SHAPIRO & KREISMAN, whose address is: _____, as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to said person or persons legally entitled thereto.

DATED: May 20, 1996.



FLEET MORTGAGE CORP. F/K/A
MORTGAGE ASSOCIATES INC.

[Signature]

BRIDGET SCHULER, Mortgage Officer

STATE OF ILLINOIS, COUNTY OF COOK, ss.

On May 20, 1996, before me the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn, personally appeared BRIDGET SCHULER of FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES INC. and known to me to be the person who executed the within instrument on behalf of said Corporation, the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

Witness my hand and seal hereto affixed the day and year first above written.

[Signature]

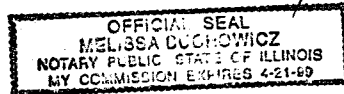
Melissa Buchowicz, Notary Public

My Commission Expires: April 21, 1999

ORNEW.FMC(990)

Q&A 12/95

Batch: May 2, 1996



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 24th day
of July A.D., 19 96 at 10:42 o'clock AM., and duly recorded in Vol. M96
of Mortgages on Page 22252

Bernetha G Letsch, County Clerk

By [Signature]

FEE \$10.00