

21963

Vol. 96 Page 22405

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated May 29, 19 96, in which Klamath Basin Improvement District (KBID) is the claimant, and Craig and Peggy Hays is the debtor, recorded on June 14, 19 96, in ~~booked~~ volume No. M96 at page 17739, and/or as fee/file/instrument/microfilm/reception No. _____ (indicate which) of the Lien Records of Klamath County, Oregon, covering the following:

See attached Exhibit A

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated July 11, 19 96.Cindy CherrySTATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on _____, 19 ____.

by _____

This instrument was acknowledged before me on 7-11, 19 96by CINDY CHERRYas SECRETARYof KLAMATH BASIN IMPROVEMENT DISTRICT

OFFICIAL SEAL
CAROL S. HUBBARD
NOTARY PUBLIC-OREGON
COMMISSION NO. 039067
MY COMMISSION EXPIRES NOV. 27, 1998

Carol S. Hubbard

Notary Public for Oregon

My commission expires 11-27-98

SATISFACTION OF LIEN

KLAMATH BASIN IMPROVE-
MENT DISTRICT

Lien Claimant,

vs.

CRAIG AND PEGGY HAYS

Lien Debtor.

After recording return to (Name, Address, Zip):

Richard Fairclo280 Main StreetKlamath Falls OR 97601

(SPACE RESERVED
FOR
RECORDER'S USE.)

STATE OF OREGON,

ss.

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock ____M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____. Record of _____

of _____

of said county.

Witness my hand and seal of County affixed.

Name _____

Title _____

By _____ Deputy

10-ck

EXHIBIT "A"

That portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33,
Township 40 South, Range 10 East of the Willamette Meridian,
lying South of the U.S.R.S. "C" Canal.

EXCEPTING THEREFROM

Beginning at the intersection of the West boundary of the SE $\frac{1}{4}$
of said Section 33 and the South boundary of the U.S.R.S. "C"
Canal; thence South along said West boundary 296.0 feet; thence
South 83° 26' East, along an existing fence line, 416.2 feet;
thence leaving said fence, North 72° 18' East 591 feet, more or
less, to the South boundary of the U.S.R.S. "C" Canal; thence
Northwesterly along said canal boundary to the point of beginning.
ALSO EXCEPTING that part of the above described tract lying
within county road.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Richard Fairclo the 24th day
of July A.D., 19 96 at 3:23 o'clock PM., and duly recorded in Vol. M96,
of County Lien Docket on Page 22405.

Bernetha G Letsch, County Clerk

FEE \$10.00

By *Bernetha G Letsch*