	21970					
	APPLICATION ATC # 03044325	18				
	GEPARTMENT OF TRANSPORTATION DEPARTMENT OF TRANSPORTATION DEPARTMENT OF TRANSPORTATION DEPARTMENT OF TRANSPORTATION DEPARTMENT OF TRANSPORTATION FROM REGISTRATION AND TITLING					
•	INSTRUCTIONS:					
	Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached which cannot be over 7 days old when submitted to DMV. This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.					
2	substituted):	may be				
2	Lot 12, Block 4, KLAMATH RIVER ACRES, in the County of Klamath, State of Oregon					
카	If there is a mortgage, deed of trust or lice and high state in the state of the st					
N	BAHS Bank of America, FSB, P.O. Box 1310, Vancouver, WA 98666					
F	Tax Lot Number (from assessor): 3908-31B0 6600					
100						
L	should be should be included on the real property described above.					
1.6	MAKE WIDTH LENGTH VEHICLE DENTROLLING					
	List all security interact holder					
	Subcluia described above. Sease is semilarity					
NA	ME AND ADDRESS	e their				
B	BAHS Bank of America, FSB, P. O. Box 1310, Vancouver, WA 98666					
	STATURE OF BECURED PARTY					
x	ALL OF DECURED PARTY IDATE					
Ĩ	Tax bot Number (from assessor): 3908-31B0-6600	•				
V	We certify that the statements made it					
Se PRIN	We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages ecurity interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.	and				
Ge	ary D. Jordan and Kathlene A. Jordan					
x)	ATURE OF ALLERHONE (Optional Stagecoach Road, Kenn, OR, 07627	æ				
Z . 1	Kathlere a. Jadam 15315 Stagespach Road Kong OR 07607					
dinas.	V OFFICE USE ONLY V					
Application for exemption for a manufactured structure is hereby approved.						
7-23-96 X MANDE CALLO						
the looply						
This exemption is VOID if not recorded with the county within 15 calendar days from:						
35-5722 (1039)						
SEE REVERSE FOR COUNTY RECORDING AREA						

JUN 25 1996 STATE OF OREGON }*ss*. County of Klamath BE IT REMEMBERED, That on this_ lst _____, 19<u>__96</u>__, before me, the __day of ____April____ undersigned, a Notary Public in and for said County and State, personally appeared the within named_ Gary D. Jordan and Kathlene A. Jordan known to me to be the identical individual $\frac{S}{2}$ described in and who executed the within instrument and acknowledged to they me that executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and and affixed my official seal the day and year last above written. Notary Public for Oregon. 2**002**9 2002 OFFICIAL SEAL My Commission expires_ January 31, 1998 CAROLE JOHNSON NOTARY PUBLIC - OREGON COMMISSION NO. 031304 MY COMMISSION EXPIRES JAN 31, 1999 1. 1. 1. 1. 1. STATE OF OREGON ss. County of 19_96, before me appeared_ Gail Conteras On this CP h_day of_ and both to me personally known, who being duly swom, did say that he said is the _ _____ President, and he, the said . is the_ _ Secretary. of. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and and. .acknowledge said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above

Mang l. Whitins

My Commission expires,

MARY A. WHITING NOTARY PUBLIC

STATE OF WASHINGTON

COMMISSION EXPIRES

AUGUET 1. 1897

Notary Public for Oregon.

22419

After Recording Return to: BankAmerica P.O. Box 1310 Vancouver, Wa. 98666

written.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed	for record at request of	Aspen Title & Escrow	the day
of	July A	A.D., 19 96 at 3:55 o'clock	P.M., and duly recorded in Vol. <u>M96</u> , on Page <u>22418</u>
FEE	\$15.00		a G Letsch, County Clerk