

21990

Vol. mg6 Page 22467

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Jocks, Martin
Jocks, Carol
dba: Gilchrist General Store

2A. Secured Party Name(s):

South Valley State Bank

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

P O Box 723
Gilchrist, OR 977372B. Address of Secured Party from which security
information is obtainable:P O Box 831
Gilchrist, OR 97737

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:
(describe real estate)

Hwy 97 Gilchrist Mall, Gilchrist, OR 97737

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a
record owner is:☒ Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By Care L. Jocks
Martin B. Jocks
Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional
sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary
of State. Send the Original to the county filing officer.4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below
may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

South Valley State Bank
Gilchrist Branch
P O Box 831
Gilchrist, OR 97737

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing
pursuant to the Uniform Commercial Code. The Secured Party
no longer claims a security interest in the financing statement
bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

EXHIBIT TO UCC-1 FINANCING STATEMENT

22468

July 17, 1996

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between South Valley State Bank, Gilchrist General Store and

Joeks, Martin (SSN or TIN: 541-58-8097)

Joeks, Carol (SSN or TIN: 540-74-5097)

dba Gilchrist General Store

COLLATERAL DESCRIPTION: All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: Leasehold Improvements
See attached exhibit "A"

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: Hwy 97 Gilchrist Mall, Gilchrist, OR 97737

This Exhibit is executed on the same date as the UCC Financing Statement by South Valley State Bank and the undersigned.

Carol A. Joeks
Martin B. Joeks
Signature(s) of Debtor(s)

South Valley State Bank

By:

Signature(s) of Secured Party (ies)

Asset Listing

22469

General Fixtures

- Shopping Carts 26
- Plastic shopping carts 8
- Produce Carts large 3
- Produce Carts small 1
- magazine display stand
- All walk-in coolers and freezers
- Ice Cream freezer 3-door
- Candy rack (bulk sale)
- Isle Upright Freezers 20-door
- Dairy Display case (open) McCray
- True Cooler (milk display) 3-door
 - Sellers interest subject to assumption of Unicyn lease dated 10/26/94 by buyer
- Peerless Gourmet coffee display w / pots
- Wood floor displays 2 w/ wheels
- Toy display rack
- Video Racks 10
- All existing shelving, fixtures & racks (not owned by vendors) for isle displays
- Bar Code Scanner system for check stands
 - buyer assumes obligation of seller to pay invoices for scanner system

Video

- All Video's
- Rewinder & Tape Cleaner

Meat Department

- McCray Koloplo display case (Open display)
- McCray Koloplo long display case (Enclosed display)
- Meat cooler with meat rack system
- Litton sandwichmaster Micro Wave oven
- StarCooler open box freezer
- Rhodes upright freezer
- Steakmaster tenderizer sn:127814
- Stainless Steel counter w/draws
- White counter w/ draws
- Hobart Scale sn:31-1021-414
- Hobart Saw sn:1076315
- Hobart Meat Grinder sn:11-050-313
- Stainless Steel Prep table

Asset Listing

22470

Produce Department

- Hobart Scale w / stand sn:15007668
- Hill Produce Display (Combo)
- Wine Shelving (Corner unit)
- Produce stands, wood 3

Deli Department

- Master-Bilt Display case
- Hobart Scale
- Amanda refrigerator sn:9501153576
- Menu Master micro wave oven
- Hobart meat slicer sn:535gc058
- 2 White Plastic Tables & 8 chairs

Back Room

- Ice Maker (Scottman sn:724099-10z)
- 2 adding machines and old cash register
- Hand truck
- Pallet Jack #13 (green)
- Pallet Jack #8 (orange)
- Floor buffer
- Wood display table
- Old ice maker
- Old refrigerator (brown)

Office

- 2 drawer black file cabinet w/ chair
- Desk - green (Steel)
- Casio PCR-202 sn:6212603

Inventories

- Per listing as of 6/25/96 by Inventory Auditors of Springfield, Or. and as modified in writing by buyer & seller.

Asset Listing

22471

Specifically Excluded (Property of EBLLC)

Use of Items 3-9 included with GSM lease agreement

Use of Items ~~1-2~~ per Lease/Sales agreement dated ~~6/1/96~~

10-14

7/18/96

1. All Beverage coolers supplied by vendors
2. Letters for Mall sign
3. Desk in Service Center
4. Pizza Oven w/stand
5. Storage counter in deli for table service
6. S.S. Sandwich Bar Maker
7. Butcher block in deli
8. Lined wood salad display case (bottle room)
9. Upstairs Office counter and drawer system & work counter space with disk
10. LaPavoni Model PUB/SA expresso sn:19735 (deli expresso machine)
11. LaPavoni Model R/80 grinder sn:n27 (deli bean grinder)
12. Water softener, Acc.Kit#1, Neon Sign, Banner (deli)
13. CrispyLite Model CH15E fryer w/hood & filter sn:ce1030 (Deli)
14. CrispyLite Model 2+3 warmer sn:940105-14 (deli)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of South Valley State Bank the 25th day
of July A.D., 19 96 at 10:47 o'clock AM., and duly recorded in Vol. M96,
of Mortgages on Page 22467.

FEE \$25.00

Bernetha G Letsch, County Clerk

By [Signature]