

Vol.m96 Page

WARRANTY DEED

ATC#03044768 ROSELLA M. BYBEE KLAMATH FALL UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

CARLOS H. NICHOLS, hereinafter called GRANTOR(S), convey(s) to ROSELLA M. BYBEE, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 6, Block 18, FAIRVIEW ADDITION NO. 2, TO THE CITY OF KALMATH FALLS, in the County of Klamath, State of Oregon. EXCEPT the Westerly 42 feet thereof.

Code 1 Map 3809-29CA TL 16000

July D. CARLOS H. NICHOLS

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$39,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 15th day of July, 1996.

STATE OF OREGON)ss. County of Deschutes The foregoing instrument was acknowledged before me this day of July, 1996, by CARLOS H. NICHOLS. Maxo Before me: Alloward Notary Public for Oregon OFFICIAL SEAL
DEBORAN A MASCON
NOTARY PUBLIC-OREGON
COMMISSION NO. 048203 My Commission Expires: MISSION EXPIRES DEC. 22, 1990

| STATE OF OREGON: COUNTY OF KLAMATH: ss. | |
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| Filed for record at request of Aspen Title & Es | crow the 26th day |
| of July A.D., 19 96 at 11:07 | UCIOCK |
| ofof | on Page 22608 |
| | Bernetha G Letsch, County Clerk |
| FEE \$30.00 | By |